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Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

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PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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www.peterboroughdiocese.org

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Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

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Anna & John Chapman 705-656-3791

BAPTISM OF THE LORD (YEAR B)
JANUARY 10, 2021
MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 09	Highland Grove	4:30 PM	Mass suspended	
Sun. 10	Chandos	9:00 AM	Mass suspended	
	Cardiff		+Corey Moore/ intention Ashley Hughes	Mary Ann Hughes (private Mass)
Mon. 11	Cardiff	NO MASS	DAY OFF—FR. VIC	
Tue. 12	Highland Grove		Intention of Sandy Cole	Sandy Cole (private mass)
Wed. 13	Cardiff		Mass suspended	
Thu. 14	Cardiff		Mass suspended	
Fri. 15	Chandos		Mass suspended	
	Cardiff		Mass suspended	
Sat.16	Highland Grove		Mass suspended	
Sun. 17	Chandos		Mass suspended	
	Cardiff		Mass suspended	

Weekly Financial Report	
JANUARY 03, 2021	
Highland Grove	\$.00
Chandos	\$.00
Cardiff	\$.00
Total (Offertory)	\$.00
Christmas collection	\$1240.00
PAP December 15	\$1155.00
PAP December 30	\$1140.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Dec. 19/20			
Dec. 26/27			
Jan. 2/3			
Jan. 9/10			
Jan. 16/17			

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis

Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adelaine Diaz, Deacon John Cannon, Sally Rayes, Sr. Rosangela Ronda, Fr. Charlie Fitzpatrick, Stella Glen, Luming Lontok, Loreta/John/Giuseppina, Liliana Quatrocciochi, Rodolfo Noblezada, Walter/Jingky, Arnulfo Valles Jr., Carmelita Faelnar

Readings Next Week (Jan.17, 2021) 2nd Sunday in O.T.
1 Samuel 3:3b–10,19
 The Lord calls Samuel.

1 Corinthians 6:13c–15a,17–20
 Paul reminds the Corinthians that their bodies are temples of the Holy Spirit.

John 1:35–42
 John the Baptist recognizes Jesus as the Lamb of God, and Jesus receives his first followers.

Background on the Gospel Reading
 Although the liturgical season of Ordinary Time begins this week, today's reading continues with the celebration of the Baptism of the Lord, which concludes the Christmas season. Today's reading from the Gospel according to John immediately follows John the Baptist's testimony about Jesus and his identification of Jesus as the Lamb of God. Having been baptized by John, Jesus begins to gather followers. The first followers sought out Jesus because of the testimony and witness of John the Baptist. We are familiar with the title that John the Baptist uses for Jesus—the Lamb of God. We hear it weekly at the fraction rite during Mass. For those who heard John the Baptist, however, this title recalled key themes from the Old Testament. It alludes to the paschal lamb offered as a sacrifice when God freed the Israelites from slavery in Egypt, the event that is commemorated by the Jewish Passover celebration. The designation also recalls the prophet Isaiah's description of the suffering servant of Israel. In using this name for Jesus, John the Baptist predicts Jesus' passion and death and the new interpretation of Passover that will

begin with Jesus' Last Supper. We learn in today's reading how Jesus' first followers were gathered. The first two, Andrew and another man, were followers of John the Baptist. After hearing John's testimony, they became followers of Jesus. During their time with Jesus, the details of which are not specified, Andrew and the other follower came to believe that Jesus was the Messiah. Andrew then brings his brother, Simon, to Jesus. Immediately, Jesus gave Simon a new name, calling him *Peter*, which means "rock" in Greek. The renaming of Simon to Peter is reported in all four of the Gospels. In the exchange between Andrew, the other disciple, and Jesus, we see an example of the usual pattern for first-century Jewish rabbinical schools. Jews sought out rabbis and established themselves as disciples of a particular rabbi. Jesus appears to have been unique in that he sought out individuals, inviting them to be his followers. In the passage that follows, John's Gospel tells us how Jesus took the initiative in calling Philip and Nathanael. Jesus asks Andrew and the other disciple, "What are you looking for?" This is a telling question, and one that we might often ask of ourselves. John the Baptist testified to Jesus' identity, the Lamb of God, using the framework of the Old Testament. Andrew, Simon, and the other first disciples were looking for the Messiah, whom they also came to know as the Son of God. What do we look for and what do we find in Jesus?

THE PROVINCIAL SHUTDOWN will extend from December 26, 2020 until January 23, 2021. This means a temporary suspension of the SUNDAY public celebration of the Mass in Cardiff, Highland Grove and Chandos.

THERE WILL BE A LIMIT OF NO MORE THAN 10 PEOPLE inside our churches at any given time. This means a continuation of weekly public Mass in Highland Grove, Cardiff and Chandos starting JANUARY 12, 2021 which has been regularly attended by no more than 10 people.

STATEMENT REGARDING THE PROVINCIAL SHUTDOWN

Beginning on December 26, there will be a limit of no more than 10 people inside our churches at any given time. Regrettably this will mean a temporary suspension of the public celebration of the Mass.

The faithful are dispensed from the obligation to attend Mass on Sundays and Holy Days of Obligation. Priests will celebrate private Mass daily for the intentions of parishioners and for those suffering from COVID 19.

Parishioners are encouraged to view online, livestream, televised Masses. A full list is available on the website of the Roman Catholic Diocese of Peterborough. The Sunday Masses continue to be taped and available on the You Tube channel for the Roman Catholic Diocese of Peterborough. (<https://www.youtube.com/channel/UC Cd0rFPwUMtMRhS UtCvg/videos>)

Most of our diocese will be impacted by the 28-day lockdown applicable to Southern Ontario, while our parishes in the North Bay – Parry Sound Regional Health District will be subject to the 14-day lockdown. It may be difficult to regard those timelines as firm, since it seems that much will depend on the trend line of COVID 19 cases in our province.

WORDS OF WISDOM OF CARDINAL FRANCIS XAVIER NGUYEN VAN THUAN

If you are not attached to the will of God moment by moment, you may begin to think of your daily activities as too uneventful, unnoticed and monotonous. Then you will fall by the wayside on the Road of Hope.

The solution to this problem is very simple. Before doing anything, ask "What should I do, Lord?" (Acts 22:10) Then carry out the will of God.

When God desires it to rain, do you desire the same? When God desires it to be sunny, do you desire the same? When God desires things to be pleasant, do you desire the same? When God allows things to be difficult, do you accept the same? When God allows that you endure some suffering, do you accept the same? This is the secret of happiness: to have but one will with God.

In our daily life the Lord gives us the happiness of participating in the mystery of redemption. For each person, the road of the cross lies along the road of their mission in life.

THE POPE SPEAKS

We Have an Advocate in Jesus!

Jesus is our Advocate: how beautiful it is to hear this! When someone is summoned by the judge or is involved in legal proceedings, the first thing he does is to seek a lawyer to defend him. We have one who always defends us, who defends us from the snares of the devil, who defends us from ourselves and from our sins!

Dear brothers and sisters, we have this Advocate. Let us not be afraid to turn to him to ask forgiveness, to ask for a blessing, to ask for mercy! He always pardons us; he is our Advocate: he always defends us! Don't forget this!

A PRAYER FOR PROTECTION IN TIME OF PANDEMIC

O Mary, you always brighten our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who, at the Cross, took part in Jesus' pain while remaining steadfast in faith. O loving Mother, you know what we need, and we are confident you will provide for us as at Cana in Galilee. Intercede for us with your Son Jesus, the Divine Physician, for those who have fallen ill, for those who are vulnerable, and for those who have died. Intercede also for those charged with protecting the health and safety of others and for those who are tending to the sick and seeking a cure. Help us, O Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who took upon himself our sufferings and carried our sorrows, so as to lead us, through the Cross, to the glory of the Resurrection. Amen. Under thy protection we seek refuge, O Holy Mother of God. In our needs, despise not our petitions, but deliver us always from all dangers, O glorious and blessed Virgin. Amen. Adapted from the prayer of Pope Francis 11036 3/20

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