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# Welcome to

[www.lourdes-cardiff.com](http://www.lourdes-cardiff.com)

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)  
St. Mary (Chandos)*



## **SACRAMENTS**

### **Holy Eucharist**

Saturday: 4:30 PM (Highland Grove)  
Sunday: 9:00 AM (Chandos)  
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

**Reconciliation:** 30 minutes before weekend Masses

**Baptism:** by appointment

**Marriage:** first appointment at least 6 months prior to wedding date.  
All couples are required to attend Marriage Preparation Sessions

### **Anointing of the Sick and Communion for Shut-Ins**

Please call the office at 613--339-2852

### **Devotions:**

**Rosary:** before weekend Masses in all churches.

**Adoration/Benediction:** First Fridays 11:00 AM (Cardiff)  
First Saturdays 5:30 PM (Highland Grove)

**Mother of Perpetual Help Novena:** Wednesdays 11:00AM (Cardiff)

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**New to the Parish?** Please fill out and drop this form into the offertory basket

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL**

### **Bishop Daniel Miehm**

1-705-745-5123

[www.peterboroughdiocese.org](http://www.peterboroughdiocese.org)

### **Pastor: Fr. Vic Valles**

**Deacons: Rev. Mr. John Cannon  
Rev. Mr. Tom Welsh**

### **Bookkeeper: Susan Pearson**

### **Parish Council:**

Sandy Cole Robert Spurrier  
John and Anna Chapman  
Gary and Joanne Burroughs

### **Finance Committee:**

Gary Burroughs  
Jim Whelan Eufemia Abad

### **Screening Committee:**

Sharon Steel Gene Telka

### **Advertising :**

Joanne Burroughs Brenda Bowen

**Bible Study (seasonal): Deacon John**

### **Vatican Information Service (VIS):**

[www.visnews.org](http://www.visnews.org)

### **New Catholic Website:**

[www.rchouses.com](http://www.rchouses.com)

**FIFTH SUNDAY IN ORDINARY TIME (cycle C)  
FEBRUARY 10, 2019**

**MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 09	H. Grove	4:30 PM	+Marie Lewis	Julia Elliott
Sun. 10	Chandos	9:00AM	Souls in purgatory	
	Cardiff	11:00AM	Pro populo	
Mon. 11	Cardiff	11:00AM	Mass (feast day –lady of Lourdes)	
Tue. 12	Highland Grove	7:30PM	Jim Hughes (healing)	Diana Gurley
Wed. 13	Chandos	11:00AM	Mass w.o intention	
Thur. 14	Wilberforce	11:00AM	Mass w/o intention	
Fri. 15	Cardiff	12:10PM	Mass w/o intetnion	
Sat. 16	Highland Grove	4:30 PM	+Roberta Montgomery	Joanne/Gary Borroughs
Sun. 17	Chandos	9:00AM	+Margaret & Joseph Whelan	Jim/Darla-Marie Whelan
	Cardiff	11:00AM	Pro populo	

<b>Weekly Financial Report</b>	
<b>FEBRUARY 03, 2018</b>	
Cardiff	\$510.00
Highland Grove	\$190.00
Chandos	\$390.00
Total	\$1090.00
Mass Stipend	
Ads	\$125.00

Whenever you celebrate a forthcoming anniversaries like birthday, wedding, death always thank God. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.

Readings next week (February 17, 2019)  
**SIXTH SUNDAY ORDINARY TIME**

[Jeremiah 17:5-8](#) ; [1 Corinthians 15:12,16-20](#)  
[Luke 6:17,20-26](#)

**Background on the Gospel Reading**

Today's gospel reading is the beginning of what is often called the Sermon on the Plain. We find a parallel to this passage in [Matthew 5:1-7,11](#) that is often called the Sermon on the Mount. As these titles suggest, there

are differences and similarities between these gospel readings.

When spoken from the mountaintop in Matthew's Gospel, we can't miss the impression that Jesus is speaking with the authority and voice of God. The mountaintop is a symbol of closeness to God. Those who ascend the mountain see God and speak for God; recall the story of Moses and the [Ten Commandments](#). As Luke introduces the location of Jesus' teaching, Jesus teaches on level ground, alongside the disciples and the crowd. Luke presents Jesus' authority in a different light. He is God among us.

Another distinction found in Luke's version is the audience. Luke's Sermon on the Plain is addressed to Jesus' disciples, although in the presence of the crowd; Matthew's Sermon on the Mount is addressed to the crowd. In keeping with this style, the [Beatitudes](#) in Luke's Gospel sound more personal than those in Matthew's Gospel—Luke uses the article “you” whereas Matthew uses “they” or “those.” There is also a difference in number: Matthew describes eight beatitudes; Luke presents just four, each of which has a parallel warning.

The form of the Beatitudes found in Luke's and Matthew's Gospel is not unique to Jesus. Beatitudes are found in the Old Testament, such as in the Psalms and in Wisdom literature. They are a way to teach about who will find favor with God. The word *blessed* in this

context might be translated as “happy,” “fortunate,” or “favored.”

As we listen to this Gospel, the Beatitudes jar our sensibilities. Those who are poor, hungry, weeping, or persecuted are called blessed. This is, indeed, a Gospel of reversals. Those often thought to have been forgotten by God are called blessed. In the list of “woes,” those whom we might ordinarily describe as blessed by God are warned about their peril. Riches, possessions, laughter, reputation . . . these are not things that we can depend upon as sources of eternal happiness. They not only fail to deliver on their promise; our misplaced trust in them will lead to our demise. The ultimate peril is in misidentifying the source of our eternal happiness.

The Beatitudes are often described as a framework for Christian living. Our vocation as Christians is not to be first in this world, but rather to be first in the eyes of God. We are challenged to examine our present situation in the context of our ultimate horizon, the Kingdom of God.

**Please pray for the sick:**

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Sr. Bernadette OSullivan, Maeve Moloney, Violette OBrien, Miriam Marie Ange, Jill Wright, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Isabel York, Alice Telka, Anne Carr, Sandra Hickey, Noreen Howe, John Camilleri, Fiory Sarueda, Angela Sarueda

**CATECHISM IN A YEAR**

**6. What does God reveal to man?**

God in his goodness and wisdom reveals himself. With deeds and words, he reveals himself and his plan of loving goodness which he decreed from all eternity in Christ. According to this plan, all people by the grace of the Holy Spirit are to share in the divine life as adopted “sons” in the only begotten Son of God.

**THE POPE SPEAKS TO OUR HEARTS!**

**Learning to Come Out of Ourselves**

Following Jesus means learning to come out of ourselves...in order to go to meet others, to go toward the outskirts of existence, to be the first to take a step toward our brothers and our sisters, especially those how are the most distant, those who are forgotten, those who are most in need of understanding, comfort and help. There is such a great need to bring the living presence of Jesus, merciful and full of love!

**Pope’s Prayer Intention (February)**

**For generous welcome of the victims of human trafficking of enforced prostitution and of violence.**

**COUNTERS:**

Feb. 10—Doug & Brenda      Feb. 17—Evelyn/Eleanor  
Feb. 24—Joanne & Gary      March 03—Sandra & John  
March 10—Doug & Brenda      March 10— Doug & Brenda

**\*Ashes that are used to mark the beginning of Lent come from the branches that were blessed and distributed the previous Palm Sunday. So kindly bring your old palms to church on Feb. 24th.**

**\*February 11 (Memorial of Our Lady of Lourdes) It’s also the feast day of our parish. There is a scheduled Mass in Cardiff at 11AM. The veneration of Mary as Our Lady of Lourdes arose first in popular devotion and later in the Church’s liturgy. In 1858 Mary, the Mother of Jesus, appeared to Bernadette Soubirous in a cave at Massabielle, near Lourdes in France. Just four years earlier, in 1854, the Church had declared the dogma of the Immaculate Conception, so when the “beautiful woman” of Bernadette’s visions identified herself as the Immaculate Conception, there was initial skepticism. Although others accompanied Bernadette to the grotto, no one else could see or hear the visions. It did not take very long for an Episcopal Commission, an official inquiry, to state: “We judge that Mary, the Immaculate Mother of God, did really appear to Bernadette Soubirous on February 11th, 1858 and on certain subsequent days, 18 times in all, in the Grotto of Massabielle, near the town of Lourdes: that this appearance bears every mark of truth and that the belief of the faithful is well-grounded.” A few years later this date was added to the list of Marian feasts to honor the mysterious beauty of the Immaculate Conception.**

**\*Our congratulations and best wishes to Deacon Tom and Rosie Welsh on their 50th wedding anniversary. May the Good Lord grant them the spirit of faithfulness and loyalty always.**

**\*We have been asked to continue gathering used postal stamps and bring them to church so that we can support the Redemptorist Fathers who over 50 years have been involved in collecting stamps and selling them by the pound then send the money to charities like the Canadian Food for Children charity.**

**\*Parishioners come and go as circumstances dictate. Robert Spurrier who has shown great dedication and assistance at every Sunday liturgy mostly in Cardiff will be moving on to another parish outside of the diocese. We wish him and his wife Joanne good luck in their new endeavors and plans. There is a pot lock lunch at 12:30pm on Feb. 17th in Highland Grove organized in their honor. We hope you could come and bring your favorite dishes.**

**“To care for those who once cared for us is one of the highest honors.”**

**“You are loved when you are born. You will be loved when you die. In between you have to manage.”**

**\*Lent begins on March 6 (Ash Wednesday)**



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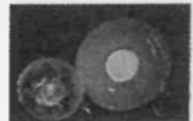
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