

1 Monck Road

ourladyoflourdes@bellnet.ca

P.O. Box 10, Cardiff Ont.
K0L 1M0
Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor: Fr. Vic Valles

Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[twelsh @ sympatico.ca](mailto:twelsh@sympatico.ca)

Bookkeeper: Susan Pearson

Parish Council:

Sandy Cole Robert Spurrier

John and Anna Chapman

Gary and Joanne Burroughs

Finance Committee:

Gary Burroughs

Jim Whelan Eufemia Abad

Screening Committee:

Sharon Steel Gene Telka

Advertising :

Joanne Burroughs Brenda Bowen

Bible Study (seasonal): Deacon John

Vatican Information Service (VIS):

www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

**SECOND SUNDAY OF EASTER—DIVINE MERCY (cycle C)
APRIL 28, 2019**

MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 27	Highland Grove	4:30 PM	People of the parish	
Sun. 28	Chandos	9:00AM	Souls in purgatory	
	Cardiff	11:00AM	+ Bourdeau family	Monique & Paul Canfield
Mon. 29			Fr. Vic day off	
Tue. 30	Highland Grove	7:30PM	Mass w/out intention	
Wed. 01	Cardiff	11:00 AM	Mass w/out intention	
Thu. 02	Chandos	11:00 AM	Mass w/out intention	
Fri. 03	Cardiff	11:00AM	Eucharistic Adoration	First Friday
	Cardiff	12:10 PM	Mass w/out intention	
Sat. 04	Highland Grove	4:30 PM	Souls in purgatory	
		5:30 PM	Eucharistic Adoration	First Saturday
Sun. 05	Chandos	9:00 AM	+ David Fitz Roy	Anna & John Chapman
	Cardiff	11:00AM	People of the Parish	

Weekly Financial Report	
APRIL 21, 2019	
Cardiff	\$373.60
Highland Grove	\$310.00
Chandos	\$225.00
Total	\$908.60
Good Friday	\$465.00
Lenten charity	\$251.40
Easter	\$410.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Ap.27/28	Gary	Carm	Shelagh
May 4/5	Katie		Theresa
May11/12	Dave		Gary
Ma. 18/19	Stan		Kim
May 25/26	Gary		Shelagh

THANK YOU FOR YOUR GENEROSITY!!!

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.

Readings Next week (May 5, 2019)

Acts of the Apostles 5:27-32,40b-41

The apostles are brought before the Sanhedrin and ordered to stop speaking in Jesus' name.

Revelation 5:11-14

John describes his vision of the praises that will be sung to the Lamb by every creature on heaven and earth.

John 21:1-19 (short form: John 21:1-14)

Jesus appears to the disciples for a third time after his Resurrection and shares a meal with them.

Background on the Gospel Reading

In Lectionary Cycle C, our Sunday Gospels are usually taken from the Gospel of Luke. The Gospels for the Easter Season, however, are taken from the Gospel of John. Today's Gospel is one of the post-Resurrection appearances reported by John. Recall that in John's Gospel, Jesus appears first to Mary of Magdala, second to all of the disciples except Thomas, and finally to Thomas and the disciples (which we heard last Sunday). After those appearances, John's Gospel seems to conclude with a reference to other signs that Jesus gave after his Resurrection, which have not been recorded. Because it follows this apparent conclusion, most scholars believe today's Gospel passage (and all of John 21) to have been an addition to John's original text. Because there are significant differences between this report and the other appearances described in John's Gospel, it is quite likely that this story is from a different source. There are details in the story that recall Jesus' call to Simon Peter and

the other fishermen as well as the miraculous catch of fish (found in the Gospel of Luke, with parallels in the other Synoptic Gospels). The end of the chapter, where Jesus asks Peter three times whether he loves him, most likely is meant to represent the reconciliation that occurred between the community represented by John's Gospel with the larger Christian community represented by Peter. This Gospel reading is a rich and textured story that speaks of Jesus' presence in the Eucharist and our commission to serve others as Jesus did. Last week we heard that Jesus appeared to the gathered disciples in a locked room, probably in Jerusalem. In today's Gospel, the disciples are no longer in Jerusalem; they are in Galilee, returning to their work of fishing. Simon Peter is still presented in the role of leader: when he announces that he is going fishing, the other disciples follow. They spend the night fishing but are unsuccessful.

Jesus calls to them from the shore, but just as when Jesus first appeared to Mary of Magdala, the disciples do not recognize him immediately. Still, they follow the stranger's instructions and bring in a large haul of fish. It is at this point that one of the disciples realizes that Jesus is appearing to them. Upon hearing this news, Simon Peter leads the way again, jumping from the boat and swimming to shore. The other disciples follow in the boat, dragging the fish. The disciples have brought to shore a tremendous catch of fish that Jesus has directed them to find. But once on the shore, they see that Jesus has already prepared fish and bread on a charcoal fire. Jesus directs the disciples to bring their catch of fish as well. Jesus is host at the meal that follows, feeding the disciples the bread and fish. In this detail we see allusions to the miracle of the multiplication of the loaves and the fishes told in [John 6](#). There are also allusions in the Gospel to our gathering for the celebration of the Mass. In the Eucharist, we too are fed by Jesus in the bread and wine that have become his very Body and Blood. We also find in this story insight about the Presentation of the Gifts at Mass. The gifts we bring to the altar, bread and wine, are made from gifts that God gave first to us: grain and grapes, the fruit of the earth. God has no need of anything further. Yet God accepts the offering we bring—bread and wine, “the work of human hands”—and transforms our offering into the gift of his very presence. After the meal, Jesus directs himself to Simon Peter. The community of John's Gospel probably looked down on Peter because of his denial of Jesus. This dialogue with Simon Peter is a reversal of Peter's three denials. Peter is forgiven. Having been restored to friendship with Jesus, Simon Peter is sent on a mission. “Feed my lambs . Tend my sheep . . . Feed my sheep.” These commands indicate that Peter is to be as Jesus, even unto sacrificing for the flock. As Jesus has fed Peter in this meal and as Jesus feeds us in the Eucharist, so he also sends us to follow him, asking that we offer our lives in service and sacrifice.

DIVINE MERCY DEVOTION - SUNDAY (APRIL 28)
CARDIFF : 3:00PM

Please pray for the sick:

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Sr. Bernadette OSullivan, Maeve Moloney, Violete OBrien, Miriam Marie Ange Jobin, Jill Wright, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Isabel York, Alice Telka, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Adelina Cabaraban, Sr. Bernadina Aguillon, Sr. Consolata Manding Ella Richard, Emilee Callzonetti,

COUNTERS:

April 28 Doug & Brenda May 5—John & Sandra
May 12—Joanne & Gary May 19—Evelyn & Eleanor
May 26 - Doug & Brenda June 2—John & Sandra

THANKS

Many thanks for all who donated towards purchasing Easter lilies. The church looks beautiful and thanks to Evelyn for her time and efforts in decorating the church. Your love for our church is truly appreciated. The hydrangeas were placed in the church in memory of John vander Zalm. The entire donation amounted to \$85.00 with the expense of \$72.23. Thank you!!!

Thanks to Greg C. for providing a side pocket on the presider's chair in Chandos church. It makes it easier for the priest to reach for the hymnals.

Thanks to Marion, Theresa, Evelyn and Alma for leading and providing music for us during the Holy Week celebrations. Certainly, the music chosen enhanced a solemn and faith-filled celebrations.

CLERGY APPOINTMENTS

Retirements: Rev. Joseph Moran retires as pastor of Gravenhurst continues as Vicar General for the diocese; Rev. Peter Seabrooke, retires as Chancellor of Temporal Affairs, continues as Chaplain for the Sisters of St. Joseph; Rev. James Sercely retires as pastor of Hunstville

Pastors: Rev. John Albao (Gravenhurst); Rev. Antonio Barol (Millbrook) Rev. Craig Cruikshank(Bowmanville) Rev. Paul Hogan (Huntsville); Rev. Eric Mason (Powassan); Rev. John Rathinaswamy (Campbellford)

Administrators: Rev. Jin-Chul Vincent Kim (Korean Martyrs' Parish Brighton); Rev. Jean-Pierre Pilon (Norwood); Rev. Jozef Vano (Kearney)

Vice –Rector: Rev. Roy Villas (Cathedral Ptboro)

Associate Pastors: Rev. Israel Oruebi MSP (Bowmanville) Rev. Innocent Umezika ,SMMM (Cathedral St. Peter in-Chains Ptboro)

These moves are effective on Thursday, June 27, 2019

PANCAKE BREAKFAST

MAY 11 (SAT.) 8AM –12 NOON @ H.LAND GROVE
ADULTS \$8.00 CHILDREN \$6.00 MOTHERS GET IN FOR \$7.00



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175 George Street North
Chamber Business Centre
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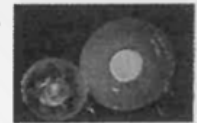
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