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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor: Fr. Vic Valles

Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

Bookkeeper: Susan Pearson

Parish Council:

Finance Committee:

Gary Burroughs

Jim Whelan Eufemia Abad

Screening Committee:

Sharon Steel Gene Telka

Advertising :

Joanne Burroughs Brenda Bowen

Bible Study (seasonal): Deacon John

Vatican Information Service (VIS):

www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

SIXTH SUNDAY OF EASTER (YEAR A)

MAY 17, 2020

MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 16	Highland Grove	4:30 PM	Mass cancelled	
Sun. 17	Chandos	9:00 AM	Mass cancelled	
	Cardiff	11:00 AM	Mass cancelled	
Mon. 18	Cardiff	Priv. mass	Without intention	
Tue. 19	Cardiff	Priv. mass	Thanksgiving intention	Diana Gurley & family
Wed. 20	Cardiff	Priv. mass	Thanksgiving intention	Diana Gurley & family
Thu. 21	Cardiff	Priv. mass	Without intention	
Fri. 22	Cardiff	Priv. mass	Without intention	
Sat. 23	Highland Grove	4:30PM	Mass cancelled	
Sun. 24	Chandos	9:00AM	Mass cancelled	
	Cardiff	11:00 AM	Mass cancelled	

Weekly Financial Report	
May 10, 2020	
Cardiff	\$725.00
Highland Grove	\$1070.00
Chandos	\$100.00
Total	\$1895.00
Easter offering	\$20.00
Bulletin Advertisement	\$500.00
Mass Stipends	\$40.00
Good Friday	\$20.00
PAP APRIL 15	\$955.00L
PAP	

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Bernadette OSullivan, Maeve Moloney, Rhys Telka, Scott McKenzie, Jane Tsagrinis, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adeline Diaz, Jess de Francia, Sr. Pingping Ocariza, Deacon John Cannon, Willy Murdock, Grace Kumor, Sr. Rosangela Ronda

N.B. Please call the Parish Office (613-339-2852) if you would like someone placed on the prayer list. Thank you.

FINANCIAL REPORT 2020

	January	February	March
Offertory	\$4,418.00	\$5,503.00	\$3,140.00
Income	\$4,728.00	\$6,260.00	\$3,901.00
Expenses	\$6,926.81	\$8,213.57	\$8,058.70
Profit/loss	-\$2,198.81	-\$1,953.57	-\$4,155.70

N.B. The parish relies on the generosity of the faithful. For those parishioners continuing to donate either by dropping off their donation or through pre-authorized payments (PAP) THANK YOU! We are grateful for your continued financial support.

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Mar. 14/15			
Mar 21/22			
Mar 28/29			
Apr. 4/5			
Apr.			

THANK YOU FOR YOUR GENEROSITY

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.
Please pray for the sick:

Special Collection Changes:

In view of the current situation of the COVID-19 pandemic and the closure of churches to the general public, the Holy See has decided to postpone the prescribed annual collection for the 2020 Pope's Pastoral Works (Peter's Pence Collection) from the traditional date held generally on the sixth Sunday of Easter (this year 17 May

2020) to the new date of 4 October 2020, Memorial of St. Francis of Assisi. NO PAP for the Pastoral Works of the Holy Father Special Collection will be taken from parishioner's banks on the May 15th PAP, envelope are dated Sunday May 9th. If envelopes are received, we can include them in the October 4 rescheduled date collections.

Inclusion Tip: Children and young people may experience increased levels of anxiety about the Coronavirus but may not have the words to express how they are feeling. Those with disabilities or chronic health conditions may be experiencing an even greater level of anxiety than their typical counterparts. It can be difficult for anyone to have the right words to describe how he or she is feeling. Anxiety may present itself as being short tempered, clingy, or distracted. Children and young people often model their response to a crisis based on how they see the adults around them behaving. Reassure children and young people that not all people will get the virus and that researchers and others are working hard to keep everyone safe.

Readings (May 24, 2020) ASCENSION OF THE LORD

Acts of the Apostles 1:1-11 (Jesus is taken up to heaven in the presence of the apostles.)

Ephesians 1:17-23 (God raised Jesus from the dead and seated him at his right hand.)

Matthew 28:16-20 (Jesus charges his disciples to make disciples of all nations and promises to be with them forever.)

Background on the Gospel Reading

Today's Gospel is taken from the conclusion of the Gospel of Matthew. Matthew's Gospel quickly moves from the disciples' discovery of Jesus' empty tomb, to Jesus' appearance to Mary Magdalene and the other Mary, to the commission that Jesus gives his disciples in today's Gospel.

The Final Commission, as this Gospel is sometimes called, is given on the mountaintop. Throughout Scripture, the most important events happen on the mountaintop, and Matthew has used this motif throughout his Gospel. Earlier in Matthew's Gospel, Peter, James, and John had seen Jesus transfigured on the mountaintop ([Matthew 17:1-8](#)). Also in the Gospel of Matthew, Jesus taught the crowds from the mountaintop in what we now call the Sermon on the Mount. Here we are told that the eleven disciples go the mountaintop in Galilee, as Jesus had instructed through Mary Magdalene and the other Mary (cf. [Matthew 28:9-10](#)). They see Jesus, and both worship and doubt at the same time. Jesus approaches them and commissions them to baptize and teach, "to make disciples of all nations." It is a task which Jesus had previously prepared his disciples for; recall that Jesus had sent the twelve apostles to preach the Kingdom of God and to heal (cf. [Matthew 10:1-15](#)). However, earlier the Twelve were sent only to the House of Israel; in this Final Commission, the eleven are told to go to "all nations." The mission of Jesus is now to be taken to all people; the task now is to baptize and to teach.

Jesus commissions his disciples to baptize in the name of the Trinity, one of the clearest attestations found in Scripture for baptism in the name of the Trinity. In the Acts of the Apostles and in the Letters of Paul, baptism is more frequently offered "in the name of Jesus." The ending of Matthew's Gospel can be understood as the beginning of the Church. Jesus commissions his disciples to continue to teach in his name and to bring others into the community of disciples through baptism. The Gospel ends, as it had begun, with the promise that Jesus will continue to be Emmanuel, "God with us" (cf. [Matthew 1:23](#)), for all eternity.

CATECHESISM IN A YEAR!!!!!!

131. What is the saving meaning of the Resurrection? The Resurrection is the climax of the Incarnation. It confirms the divinity of Christ and all the things which he did and taught. It fulfills all the divine promises made for us. Furthermore the risen Christ, the conqueror of sin and

death, is the principle of our justification and our Resurrection. It procures for us now the grace of filial adoption which is a real share in the life of the only begotten Son. At the end of time he will raise up our bodies.

132. What does the Ascension mean? After forty days during which Jesus showed himself to the apostles with ordinary human features which veiled his glory as the Risen One, Christ ascended into heaven and was seated at the right hand of the Father. He is the Lord who now in his humanity reigns in the everlasting glory of the Son of God and constantly interceded for us before the Father. He sends us his Spirit and he gives us the hope of one day reaching the place he has prepared for us.

133. How does the Lord Jesus now reign? As the Lord of the cosmos and of history, the Head of his Church, the glorified Christ mysteriously remains on earth where his kingdom is already present in seed and in its beginning in the Church. One day he will return in glory but we do not know the time. Because of this we live in watchful anticipation, praying "Come, Lord" (*Revelation 22:20*).

134. How will the coming of the Lord in glory happen? After the final cosmic upheaval of this passing world the glorious coming of Christ will take place. Then will come the definitive triumph of God in the parousia and the Last Judgment. Thus the Kingdom of God will be realized.

135. How will Christ judge the living and the dead? Christ will judge with the power he has gained as the Redeemer of the world who came to bring salvation to all. The secrets of hearts will be brought to light as well as the conduct of each one toward God and toward his neighbor. Everyone, according to how he has lived, will either be filled with life or damned for eternity. In this way, "the fullness of Christ" (*Eph. 4:13*) will come about in which "God will be all in all" (*1 Corinthians 15:28*).

"In her motherly concern, the Blessed Virgin came here to Fatima...It is a mother's sorrow that compels her to speak; the destiny of her children is at stake. For this reason she asks the little shepherds: Pray, pray much and make sacrifices for sinners." St John Paul II

THE POPE SPEAKS The Resurrection Opens Us To Hope

The death and resurrection of Jesus are the heart of our hope. The apostle Paul said, "If Christ has not been raised, your faith is futile and you are still in your sins" (*1 Cor. 15:17*). Unfortunately, efforts have been made to blur faith in the resurrection of Jesus and doubts have crept in, even among believers. It is a little like that "rosewater" faith, as we say; it is not a strong faith. And this is due to superficiality and sometimes to indifference, busy as we are with a thousand things considered more important than faith, or because we have a view of life that is solely horizontal. However, it is the resurrection itself that opens us to greater hope for it opens our lives and the life of the world to the eternal future of God, to full happiness, to the certainty that evil, sin and death may be overcome.

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