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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ -----

New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor: Fr. Vic Valles

Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

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Finance Committee:

Gary Burroughs

Jim Whelan Eufemia Abad

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Bible Study (seasonal): Deacon John

Vatican Information Service (VIS):

www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

ASCENSION OF THE LORD (YEAR A)

MAY 24, 2020

MASS INTENTIONS FOR THIS WEEK

| Day | Location | Time | Intentions | Donors |
|---------|----------------|------------|-------------------|--------|
| Sat. 23 | Highland Grove | 4:30 PM | Mass cancelled | |
| Sun. 24 | Chandos | 9:00 AM | Mass cancelled | |
| | Cardiff | 11:00 AM | Mass cancelled | |
| Mon. 25 | Cardiff | Priv. mass | Without intention | |
| Tue. 26 | Cardiff | Priv. mass | Without intention | |
| Wed. 27 | Cardiff | Priv. mass | Without intention | |
| Thu. 28 | Cardiff | Priv. mass | Without intention | |
| Fri. 29 | Cardiff | Priv. mass | Without intention | |
| Sat. 30 | Highland Grove | 4:30PM | Mass cancelled | |
| Sun. 31 | Chandos | 9:00AM | Mass cancelled | |
| | Cardiff | 11:00 AM | Mass cancelled | |

| Weekly Financial Report | |
|-------------------------|-----------|
| May 17 2020 | |
| Cardiff | \$ |
| Highland Grove | \$130.00 |
| Chandos | \$ |
| Total | \$130.00 |
| Pope's Pastoral Charity | \$20.00 |
| Bulletin Advertisement | \$500.00 |
| PAP APRIL 15 | \$955.00L |
| PAP | |

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Bernadette OSullivan, Maeve Moloney, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adeline Diaz, Jess de Francia, Sr. Pingping Ocariza, Deacon John Cannon, Willy Murdock, Grace Kumor, Sr. Rosangela Ronda

N.B. Please call the Parish Office (613-339-2852) if you would like someone placed on the prayer list. Thank you.

N.B. The parish relies on the generosity of the faithful. For those parishioners continuing to donate either by dropping off their donation or through pre-authorized payments (PAP) THANK YOU! We are grateful for your continued financial support.

CATECHISM : Chapter 2, Article 6 & 7

Lectors

| Date | H. Grove | Chandos | Cardiff |
|------------|--------------|-------------|---------------|
| | Sat. 4:30 PM | Sun. 9:00AM | Sun. 11:00 AM |
| Mar. 14/15 | | | |
| Mar 21/22 | | | |
| Mar 28/29 | | | |
| Apr. 4/5 | | | |
| Apr. | | | |

“He Ascended into Heaven and Is Seated at the Right Hand of the Father”

665 Christ's ascension marks the definitive entrance of Jesus' humanity into God's heavenly domain, whence he will come again (Acts 1:11); this humanity in the meantime hides him from the eyes of men (Col.3:3).

666 Jesus Christ, the head of the Church, precedes us into the Father's glorious kingdom so that we, the members of his Body, may live in the hope of one day being with him for ever.

667 Jesus Christ, having entered the sanctuary of heaven once and for all, intercedes constantly for us as the mediator who assures us of the permanent outpouring of the Holy Spirit.

“From Thence He Will Come Again To Judge the Living and the Dead”

THANK YOU FOR YOUR GENEROSITY

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.

Please pray for the sick:

680 Christ the Lord already reigns through the Church, but all the things of this world are not yet subjected to him. The triumph of Christ's kingdom will not come about without one last assault by the power of evil.

681 On Judgment Day at the end of the world, Christ will come in glory to achieve the definitive triumph of good over evil which like the wheat and the tares have grown up together in the course of history.

682 When he comes at the end of time to judge the living and the dead, the glorious Christ will reveal the secret disposition of hearts and will render to each man according to his works and according to his acceptance or refusal of grace.

Readings (May 31, 2020) PENTECOST SUNDAY

Acts of the Apostles 2:1-11 (The Holy Spirit descends upon the apostles gathered in Jerusalem.)

1 Corinthians 12:3b-7,12-13 (We are all one in Christ Jesus.)

John 20:19-23 (Jesus appears to his disciples and gives them the gift of the Holy Spirit.)

Background on the Gospel Reading

The Season of Easter concludes with today's celebration, the Feast of Pentecost. On Pentecost we celebrate the descent of the Holy Spirit upon the apostles gathered in the upper room in Jerusalem; this event marks the beginning of the Church. The story of Pentecost is found in the Acts of the Apostles, today's first reading. The account in today's Gospel, John 20:19-23, also recounts how Jesus gave the gift of the Holy Spirit to his disciples. Yet the event in John's Gospel takes place on Easter Sunday. There is no need to try to reconcile these two accounts. It is enough that we know that after his death, Jesus fulfilled his promise to send to his disciples a helper, an advocate, who would enable them to be his witnesses throughout the world. We already heard today's Gospel proclaimed on the [Second Sunday of Easter](#) this year (Lectionary Cycle A). That Gospel passage, however, also included the description of Jesus' appearance to Thomas. In that context, we were led reflect on belief and unbelief. In the context of the Feast of Pentecost, John 20:19-23 reminds us about the integral connection between the gifts of peace and forgiveness and the action of the Holy Spirit. Jesus greets his disciples with the gift of peace. Jesus then commissions his disciples to continue the work that he has begun, "As the Father has sent me, so I send you." He breathes the Holy Spirit upon the disciples and sends them to continue his work of reconciliation through the forgiveness of sins. Jesus' act of breathing the Holy Spirit mirrors God's act of breathing life into Adam at the time of Creation. In fact, both the Greek and Hebrew words for "spirit" can also be translated as "breath." This Gospel reminds us that the Church is called to be a reconciling presence in the world. The reconciling presence of Christ is celebrated in the Church's sacramental life. In the Sacrament of Baptism, we are cleansed of sin and become a new creation in Christ. In the Sacrament of Penance, the Church celebrates the mercy of God through the forgiving of sins. This reconciling presence is also to be a way of life for Christians. In situations of conflict, we are to be agents of peace and harmony among people.

Dear Sisters and Brothers in the Diocese of Peterborough,

We know that, in the Church's calendar, Advent is the traditional season of longing and expectation, of waiting for the coming of the Lord. How very strange to us that this past Lent and Easter have turned into a prolonged period of waiting and expectation: waiting for the flattening of the curve, longing for an easing of the public health restrictions with which we have been living, and looking forward to meeting the Lord again in the celebration of the sacraments - and to meeting with family, friends and neighbours in our parishes. In this remarkable time, faith communities have been called upon to do their part within society to help fight the spread of the COVID-19 pandemic by staying home as much as possible. I know what a sacrifice it has been for you to forgo the public celebration of the Mass in this period and I thank you for your patience and understanding. We have had to make sacrifices as a faith community, but they pale in comparison to the risks taken on by so

many in our society who are serving others in health care and various fields during this crisis. With that in mind, we must be patient for a little longer, even as we see the gradual, staged re-opening of our province's economic, social and cultural life. Although there is no clear timeline yet, we know that we are approaching the stage when our parishes may begin to open again on some basis. In anticipation of this day, I have formed a Re-Opening Committee for our Diocese, comprised of priests and lay people, Diocesan staff and individuals with specific expertise. We are in consultation with the Assembly of Catholic Bishops of Ontario, who are working to develop a set of guidelines and benchmarks. We will also draw from the expertise and experience of other dioceses, applying these learnings to our local situation. All this will proceed in concert with directions from the provincial government and the various medical officers of health. We have made them aware of the importance of faith communities gathering again and of our specific needs and challenges and they are including us in their planning. While we are still lacking specifics, we know that a return to parish life will entail certain necessary features. We expect that it will be gradual and staged, with limits on gathering numbers at first. An emphasis on sanitation, good hygiene practices, physical distancing and the use of protective equipment will be a crucial part of the re-opening. Some schedules and liturgical practices may have to be adapted as we adjust to a new reality in the foreseeable future. And it is quite possible that there will be local variations depending upon the different circumstances in the many regions of our geographically vast diocese. We must be diligent in following safety precautions, both to protect our community members and to help ensure that our province does not backslide in the gains it has made in fighting this pandemic. I wish to thank the priests, deacons, and lay staff of our Diocese for continuing to find ways to reach out to people during this difficult time. I thank the faithful for their great patience and for making good use of Internet resources and other means to sustain their faith. I know that I can count on your prayerful support and cooperation as we move toward a re-opening of our Church life that is gradual, safe and that aims to protect the most vulnerable among us. Above all dear friends, let us continue to trust in the Lord Jesus who does not leave us orphaned, and whose presence we will experience again in the sacramental and community life of the Church.

Yours in Christ, †Most Reverend Daniel J. Michm Bishop of Peterborough

"There was a story of a man who came to the confessional and began with, "Bless me father for I have sinned: it has been 14 years since my last confession, and here are my sins":? The priest inquired why it had been so long and the man said "I was sinning at the time, and since I kept on sinning and wasn't stopping, I didn't think it was right to confess, since I would only sin again". The priest then enquired what the nature of this long-term sinning was all about and the man said: "Father, I am a senior manager at a larger lumber company, and was stealing loose lumber on a regular basis". The priest thought that some pilfered lumber didn't sound like a big deal, until the man said: "I took lumber enough to build my sister's house....and my brother-in-law's cottage....and my toolshed....and my daughter's garage, plus other stuff." The priest said "Oh, wow, that is a lot. It is so big in fact that I'm trying to think what might be an appropriate penance for you. Have you ever made a retreat before?" "A retreat? No I don't think so - but if you can get me the plans, I can get you the lumber!"

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