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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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1-705-745-5123

www.peterboroughdiocese.org

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Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

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Joanne Burroughs Brenda Bowen

Bible Study (seasonal): Deacon John

Vatican Information Service (VIS):

www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

THIRTEENTH SUNDAY ORDINARY TIME (YEAR A)

JUNE 28, 2020

MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 27	Highland Grove	4:30 PM	Souls in purgatory	
Sun. 28	Chandos	9:00 AM	For the People of the parish	
	Cardiff	11:00 AM	For the souls in purgatory	
Mon. 29			Fr. Vic day off	
Tue. 30	Highland Grove	7:30 PM	+ Tom Elliott	Joanne/Gary Burroughs
Wed. 01	Cardiff	11:00 AM	+ Bartolome Valles	Don & Frances de Palma
Thu. 02	Chandos	11:00 AM	+Teofista/Pablo/Luis/Ilumina	Ed & Carmi Zabala
Fri. 03	Cardiff	12:10 PM	Mass without intention	
Sat. 04	Highland Grove	4:30PM	Souls in purgatory	
Sun. 05	Chandos	9:00AM	+Blair & Jo Shanahan	Shanahan family
	Cardiff	11:00 AM	For the People of the parish	

Weekly Financial Report	
June 21, 2020	
Cardiff	\$470.00
Highland Grove	\$425.00
Chandos	\$1360.00
Total	\$2255.00
Mass Stipend	\$40.00
Priests' Benefit Fund	\$20.00
PAP May 15	\$700.00

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Bernadette OSullivan, Maeve Moloney, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adeline Diaz, Sr. Pingping Ocariza, Deacon John Cannon, Sally Rayes, Sr. Rosangela Ronda

N.B. Please call the Parish Office (613-339-2852) if you would like someone placed on the prayer list. Thank you.

Readings (July 5, 2020) 14TH SUNDAY ORD.TIME

Zechariah 9:9-10
The Lord shall come to reign in Zion.

Romans 8:9,11-13
Those in whom the Spirit of God dwells must now live according to the Spirit, not the flesh.

Matthew 11:25-30
Jesus prays in thanks to God, who has revealed himself to the lowly.

Background on the Gospel Reading

Today's reading from Matthew's Gospel comes after a discourse in which Jesus reproaches people who have witnessed his mighty deeds yet still lack belief. In this context, today's Gospel explains the reason for this unbelief and reveals what is necessary for faith. Today's Gospel also continues to enhance our understanding of discipleship as last week's Gospel did.

Jesus first prays in thanksgiving to God who has made him-

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
June 20/21	Gary	Gene	Teresa P.
June 27/28	Melissa	Carm	Brenda B
July 4/5	Dave	Sharon	John H.
July 11/12	Katie	Frances	Gary B.
July 18/19	Gary	Gene	Teresa P.

THANK YOU FOR YOUR GENEROSITY

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested donation is \$20.00 only.
Please pray for the sick:

self known to Jesus' disciples. He praises God who has made himself known to the "little ones" and not to the wise and learned. As in other recent readings from Matthew's Gospel, a contrast is made here between the unbelieving Pharisees, who are wise and learned, and the faithful disciples, tax collectors, and sinners with whom Jesus keeps company. The second part of this reading calls to our attention the unity between the Father and the Son. God has made himself known through Jesus, and in knowing Jesus, we come to know the Father. In Jesus' life and in his person, God reveals himself to us. In the concluding sentences of today's Gospel, Jesus' teaching is again contrasted to the teaching of the Pharisees. This common theme of Matthew's Gospel probably reflects tension that existed between Jesus and the Pharisees and between the Pharisees and the community of Christians for whom Matthew wrote. Pharisaic Judaism became the predominant form of Judaism after the destruction of the Temple in Jerusalem about 70 A.D. Here that tension is expressed as alternative paths of holiness. The careful observance of the Mosaic law taught by the Pharisees could be experienced by some as difficult and burdensome. In contrast, Jesus' way of holiness is presented as uncomplicated and even restful.

CATECHISM IN A YEAR

596. What does "Lead us not into temptation" mean?

We ask God our Father not to leave us alone and in the power of temptation. We ask the Holy Spirit to help us know how to discern, on the one hand, between a *trial* that makes us grow in goodness and a *temptation* that leads to sin and death and, on the other hand, between *being tempted* and *consenting* to temptation. This petition unites us to Jesus who overcame temptation by his prayer. It requests the grace of vigilance and of final perseverance.

597. Why do we conclude by asking "But deliver us from evil"? "Evil" indicates the person of Satan who opposed God and is "the deceiver of the whole world" (*Revelation* 12:9). Victory over the devil has already been won by Christ. We pray, however, that the human family be freed from Satan and his works. We also ask for the precious gift of peace and the grace of perseverance as we wait for the coming of Christ who will free us definitively from the Evil One.

598. What is the meaning of the final *Amen*?

At the end of prayer you say "Amen" and thus you ratify by this word that means "so be it" all that is contained in this prayer that God has taught us. St. Cyril of Jerusalem

7 PRAYERS FROM PSALMS TO CALM FEAR AND ANXIETY

3) Psalm 51—"Hope and Reassurance from God who Draws Close"
When we're desperate for the Lord's grace and mercy, we can trust that His ears are open to our cries for His help. He draws us to Himself, He desires our hearts to be right with Him. And in this prayerful Psalm, we receive great hope and reassurance that God does draw near to those who draw near to Him in repentance and truth.

"Have mercy on me, O God, according to Your unfailing love, according to your great compassion blot out my transgressions....Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore me to the joy of your salvation and grant me a willing spirit to sustain me..The sacrifices of God are a broken spirit, a broken and contrite heart, O God, you will not despise."

Dear God, Thank you for your forgiveness, for your great love and mercy over our lives. We need you today and every day. We ask that you

would create in s a clean heart, renew a steadfast spirit within us, that we might follow after you all the days of our lives. Fill us with your joy, Lord God, restore our hearts, refresh our spirits. Thank you that you are close to the brokenhearted, you hear our prayers and you promise to be with us always. In Jesus' Name. Amen. (to be continued)

POPE FRANCIS SPEAKS TO OUR HEARTS

What Is "the" Truth? We are living in an age in which people are rather skeptical of truth. Benedict XVI has frequently spoken of relativism, that is, of the tendency to consider nothing definitive and to think that truth comes from consensus or from something we like. The question arises: Does "the" truth really exist? What is "the" truth? Can we know it? Can we find it? Here springs to my mind the question of Pontius Pilate, the Roman procurator, when Jesus reveals to him the deep meaning of his mission. "What is truth?" (John 18:37,38) Pilate cannot understand that "the" Truth is standing in front of him; he cannot see in Jesus the face of the truth that is the face of God. And yet, Jesus is exactly this; the Truth that, in the fullness of time, "became flesh" and came to dwell among us so that we might know it. The truth is not grasped as a thing; the truth is encountered. It is not a possession; it is an encounter with a Person.

WORDS OF ST. MOTHER TERESA

"Love begins at home and it is not how much we do...but how much love we put in that action."

"God loves me. I'm not here just to fill a place, just to be a number. He has chosen me for a purpose. I know it."

"One thing I ask of you: Never be afraid of giving. There is a deep joy in giving, since what we receive is much more than what we give."

"Serve God joyfully. Let there be no sadness in your life. The only true sorrow is sin."

"Kind words can be easy to speak, but their echoes are truly endless."

JOKE

A man saw a lion in the bush he knelt down and closed his eyes and started praying. When he opened his eyes, he saw the lion kneeling down in front of him praying too. What a shock! The man asked the lion.. Are you a Christian? The lion replied: Stupid, don't you pray before you eat?

Three sisters age 92, 94 and 96 live in a house together. One night the 96 yr-old draws a bath. She puts her foot in and pauses. She yells to the other sisters, "Was I getting in or out of the bath?" The 94 yr-old yells back, "I don't know, I'll come up and see." She starts up the stairs and pauses, "Was I going up the stairs or down?" The 92 yr-old is sitting at the kitchen table having tea listening to her sisters. She shakes her head and says, "I sure hope I never get that forgetful." She knocks on wood for good measure. She then yells, I'll come up and help both of you as soon as I see who's at the door."

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