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Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ -----

New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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1-705-745-5123

www.peterboroughdiocese.org

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Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

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Vatican Information Service (VIS):

www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

FOURTEENTH SUNDAY IN ORDINARY TIME (cycle A)

JULY 05, 2020

MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 04	Highland Grove	4:30 PM	Souls in purgatory	
Sun. 05	Chandos	9:00 AM	+Blair & Jo Shanahan	Shanahan family
	Cardiff	11:00 AM	For the people of the parish	
Mon. 06		NO MASS	Fr. Vic day off	
Tue. 07	Highland Grove	7:30 PM	Intention of Dave & Elaine Hayes	Frances & Bernard Ironside
Wed. 08	Cardiff	11:00AM	Mass without intention	
Thu. 09	Chandos	11:00 AM	Mass without intention	
Fri. 10	Cardiff	12:10 PM	Mass w/out intention	
Sat. 11	Highland Grove	4:30 PM	Intention of Alison Welch	Frances & Bernard Ironside
Sun. 12	Chandos	9:00 AM	For the people of the parish	
	Cardiff	11:00AM	For the souls in purgatory	

Weekly Financial Report	
JUNE 28, 2020	
Cardiff	\$735.00
Highland Grove	\$725.00
Chandos	\$750.00
Total	\$2210.00
Mass Stipends	\$90.00
PAP MAY 15	\$700.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
July 4/5	Dave H.	Sharon C.	John H.
July 11/12	Katie B.	Frances P.	Gary B.
July 18/19	Gary B.	Gene T.	Teresa P.
July 25/26	Melissa B.	Carm C.	Brenda B.
Aug. 1/2	Dave H.	Sharon C.	John H.

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.

Please pray for the sick:

Philip Hughes, Anne McCarthy, Brian Dietrich, Tammy Willis, Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Bernadette OSullivan, Maeve Moloney, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adelaine Diaz, Sr. Pingping Ocariza, Deacon John Cannon, Sally Rayes, Sr. Rosangela Ronda

Readings Next Week (July 12, 2020) 15th SUNDAY
Isaiah 55:10-11 (The Word of the Lord shall achieve its purpose.)

Romans 8:18-23 (Together with all of creation, we await God's redemption.)

Matthew 13:1-23 (shorter form: Matthew 13:1-9)
 Jesus teaches that the kingdom of heaven is like seed that has been sown on good soil.

Background on the Gospel Reading

Today's Gospel marks the beginning of the third long discourse given by Jesus in the Gospel of Matthew. Over the next few weeks, the Gospel readings will consist of the entire 13th Chapter of Matthew's Gospel, a lengthy teaching discourse. Throughout this discourse, Jesus will offer several parables to illustrate for his listeners what he means by the kingdom of heaven. He begins with the parable of the sower, which appears rather straightforward—of course seeds grow best in good soil. Seeds that miss the soil, are sown on rocky ground, or are sown among other plants will not grow. The surprise in the parable is the enormous yield of the seed that is sown on good soil. Jesus then explains his use of parables. Jesus seems to suggest that he uses parables to teach because the meanings of parables are not self-evident. The hearer must engage in some degree of reflection in order to comprehend the message of a parable. In this way, the medium—the parable—models the point of the parable of

the sower. Those who are willing to engage themselves in the effort to understand will be rewarded by the discovery of the message and will bear fruit.

To bring home the point, Jesus interprets the parable of the sower to his disciples. The different types of soil in which the seeds are sown are metaphors for the disposition with which each individual hears the teaching about the kingdom of heaven. Some will be easily swayed away from the kingdom of heaven. Some will receive it for a time but will lose it when faced with difficulties. Some will hear the word but will then permit other cares to choke it out. Yet some will receive it well, and the seed will produce abundant fruit.

*****CATECHISM IN A YEAR*****

588. What does "Hallowed by thy Name" mean?

To hallow or make holy the Name of God is above all a prayer of praise that acknowledges God as holy. In fact, God revealed his holy Name to Moses and wanted *his* people to be consecrated for him as a holy nation in which he would dwell.

589. How is the Name of God made holy in us and in the world?

To make holy the Name of God, who calls us "to holiness" (*1 Thessalonians* 4:7) is to desire that our baptismal consecration animate our whole life. In addition, it is to ask - with our lives and our prayers - that the Name of God be known and blessed by every man.

590. What does the Church ask for when she prays "Thy Kingdom come"?

The Church prays for the final coming of the Kingdom of God through Christ's return in glory. The Church prays also that the Kingdom of God increase from now on through people's sanctification in the Spirit and through their commitment to the service of justice and peace in keeping with the Beatitudes. This petition is the cry of the Spirit and the Bride: "Come, Lord Jesus" (Revelation 22:20).

7 PRAYERS FROM PSALMS TO CALM FEAR AND ANXIETY

4) PSALM 121: "GOD CONSTANTLY WATCHES OVER US"

This Psalm is a hope-filled reminder that we can fully depend on God for help, that He is constantly watching over us, protecting our coming and going:

"I lift up my eyes to the mountains—where does my help come from? My help comes from the Lord, the Maker of heaven and earth. He will not let your foot slip—he who watches over you will not slumber; indeed, he who watches over Israel will neither slumber nor sleep. The Lord watches over you—the Lord is your shade at your right hand; the sun will not harm you by day, nor the moon by night. The Lord will keep you from all harm—he will watch over your life; the Lord will watch over your coming and going both now and forevermore."

Dear God, thank you that you go before us and cover us from behind. Thank you that you are in our midst and our future is secure in the place you're preparing for us. We choose faith over fear today. We choose to set our eyes on you and not on our circumstances. We choose joy over despair. We choose peace over worry. Silence the lies of the enemy over us. Give us the awareness we need to step over his traps. We trust you to protect our way and bring us safely through the trials we're facing. Your words bring hope to our souls and comfort to our hearts. Remind us of your strength today, in us, through us. May we see glimpses of your glory and blessing along the way as we seek after you. For victory and salvation are found in you alone. In Jesus' Name, Amen.

THE POPE SPEAKS

"Are We Living Stones?" How do we live our being Church? Are we living stones, or are we, as it were, stones that are weary, bored or indifferent? Have you ever noticed how grim it is

to see a tired, bored and indifferent Christian? A Christian like that is all wrong; the Christian must be alive, rejoicing in being Christian; he or she must live this beauty of belonging to the People of God which is the Church. Do we open ourselves to the actions of the Holy Spirit, to be an active part of our communities, or do we withdraw into ourselves, saying, "I have so much to do; it isn't my job!"? The Lord gives all of us his grace, his strength, so that we may be profoundly united to Christ, who is the cornerstone, the pillar and the foundation of our life and of the whole life of the Church. Let us pray that enlivened by his Spirit, we may always be living stones of his Church.

POPE'S JULY PRAYER INTENTION: Our Families: WE pray that today's families may be accompanied with love, respect and guidance.

WORDS TO REFLECT!!!

"Success at almost anything rests upon this single principle: Do the basics, do them well and do them everyday especially when you don't feel like doing them." Matthew Kelly

"The stronger our connection with God, the more easily we recognize his presence in every moment of everyday."

***The annual pilgrimage to the Shrine of St. Ann in CORMAC which traditionally would have been held on the Sunday, JULY 26th with the Triduum taking place the week before, WILL NOT BE TAKING PLACE DURING THIS YEAR, 2020. With the state of emergency in effect in Ontario it has been asked that all public church events be cancelled until further notice.**

***Our heartfelt congratulations to MELISSA and JOE for the christening of their daughter MADISON MARY on June 27, 2020. May she grow in wisdom, good health and grace before God and people!**

***It is with great sadness that the family marks the passing of GERALDINE JOSEPHINE DUGGAN (BIELAWSKI) at her home on Thursday, June 25, 2020 in her 76th year. Beloved wife of John T. Duggan. May her soul through the mercy of God rest in peace!**

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