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ourladyoflourdes@bellnet.ca

P.O. Box 10, Cardiff Ont.
K0L 1M0
Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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1-705-745-5123

www.peterboroughdiocese.org

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Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

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Joanne Burroughs Brenda Bowen

Bible Study (seasonal): Deacon John

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www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

**TWENTY-FOURTH SUNDAY IN ORDINARY TIME (cycle A)
 SEPTEMBER 13, 2020
MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 12	Highland Grove	4:30 PM	Intention of Doug Bowen	Teresa & John Connelly
Sun. 13	Chandos	9:00 AM	For the People of the parish	
	Cardiff	11:00 AM	+Olga Bayne	Diana Gurley
Mon. 14		NO MASS	Fr. Vic day off	
Tue. 15	Highland Grove	7:30 PM	Intention of Doug Bowen	Teresa & John Connelly
Wed. 16	Cardiff	11:00AM	+Doreen Ford	Urquhart/Stolte families
Thu.17	Chandos	11:00 AM	Mass w/out intention	
Fri. 18	Cardiff	12:10 PM	+Ante Kay Wheatley	
Sat.19	Highland Grove	4:30 PM	Intention of Doug Bowen	Teresa & John Connelly
Sun. 20	Chandos	9:00 AM	For the People of the parish	
	Cardiff	11:00AM	+Jaylen Sharp	Madeleine Vachon

Weekly Financial Report	
AUGUST 30, 2020	
Highland Grove	\$700.00
Chandos	\$530.00
Cardiff	\$595.00
Total (Offertory)	\$1825.00
PAP AUGUST 15	\$865.00
PAP AUGUST 30	\$1040.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Aug. 29/30	Brenda B.	Sharon C.	Peter P.
Sept. 5/6	Dave H.	Frances P.	Sandy C.
Sept. 12/13	Katie B.	Gene T.	Gary B.
Sept. 19/20	Gary B.	Carm C.	Theresa P.
Sept. 26/27	Melissa B.	Sharon C.	Brenda B.

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.

The parish relies on the financial donations of the faithful through the use of envelopes or pre-authorized payment (PAP) in order to meet our monthly needs. Should you consider using

PAP to ensure regular parish financial support, please don't hesitate to call 613-339-2852 and leave a message. We are grateful for your continued generosity. **THANK YOU!!!**

ON LINE DONATION: You can go online through the website for the Roman Catholic diocese of Peterborough and direct your donation to your parish "Our Lady of Lourdes—Cardiff" as desired from the dropdown menu: visit www.peterboroughdiocese.org/en/get-involved/donate.aspx

Please pray for the sick:

Philip Hughes, Anne McCarthy, , Charlene Ashmore, Nick Novakowski, Kevin Ralph, Robert Cadeau, Bernadette OSullivan, Maev Moloney, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adelaine Diaz, Sr. Pingping Ocariza, Deacon John Cannon, Sally Rayes, Sr. Rosangela Ronda, Fr. Charlie Fitzpatrick, Stella Glen, Stefan Bojko

Readings Next Week (Sept. 20, 2020) 25th SUNDAY

Isaiah 55:6-9- (God's ways are far beyond the ways of human beings.)

Philippians 1:20c-24,27a (Paul tells the Philippians to live for Christ.)

Matthew 20:1-16 (In the parable of the workers in the vineyard, Jesus teaches about God's generous mercy.)

Background on the Gospel Reading

In today's Gospel, Jesus moves from Galilee to teach in Judea where he is sought out by great crowds and tested by the Pharisees on is-

sues such as marriage and divorce. Jesus also encounters a rich young man who is unable to accept Jesus' demand that he leave his possessions to follow him. Jesus' response to the rich young man sounds very much like the conclusion we will find in today's Gospel: the first will be last and the last will be first. On the surface, the parable of the workers in the vineyard appears to be an offense to common sense. Those who work a longer day ought to be paid more than those who work just an hour or two. When viewed in this way, the landowner seems unfair. That is because we are reading into the parable our own preconceived notions of how fairness and equality should be quantified. A close read shows us that the landowner paid on the terms that were negotiated. The landowner, it seems, has acted completely justly. The parable goes beyond that, however, and we come to see that the landowner is not simply just, he is exceptionally just. He is radically just. He has given those who labored in the field for a full day their due pay. But he has also given a full-day's wage to those who worked only a single hour. No one is cheated, but a few receive abundantly from the landowner just as we receive from God more than what is merely justifiable or due. God, like the landowner, is radically just and abundantly generous. The workers who complain are made to look foolish as they lament the fact that landowner has made all workers equal. Indeed, what more could one ask for than to be treated as an equal at work or anywhere else? The parable reminds us that although God owes us nothing, he offers abundantly and equally. We are occasionally tempted to think that our own actions deserve more reward, more of God's abundant mercy, than the actions of others. But God's generosity cannot be quantified or partitioned into different amounts for different people. When we think that way, we are trying to relate to God on our terms rather than to accept God's radically different ways.

When You Are Feeling Inadequate

If you are in a position where you know that you cannot do something in and of your own strength, and that unless you completely trust God to do the work in you and through you, you will fail, then you are in the best possible position for the task to be accomplished. God knew before He asked you to do something that you couldn't do it by yourself. Ask the Lord to show you the first step that you need to take toward the goal. Do what He shows you to do with all your strength, might and talent. And then look for the second step that He leads you to take.

"I cannot do this, God, but you can. I'm willing to do whatever You tell me to do, but You'll have to provide the energy, the ideas, the resources and the talent in order for this to get done."

* We would like to send our heartfelt sympathies, prayers and condolence to JOANNE BURROUGHS & BRENDA BOWEN and the grieving ELLIOTT family for the death of their dear mother JULIA ELLIOTT. May she enjoy eternal rest with God in heaven!

* Just a friendly reminder.....you may start to bring again some non-perishable food items to church for our local FOOD BANKS in Cardiff, Wilberforce and Apsley. As we are able, let us alleviate the hunger of many who need our assistance.

* USED CLOTHING BIN is found in our church vicinity to receive your donation. All donations will go to help Jake's House for Children with Autism in partnership with Big Brothers and Big Sisters of Canada. Let us show our support to these outstanding organizations.

CATECHISM FOR A YEAR

534. What is prayer?

Prayer is the raising of one's mind and heart to God, or the petition of good things from him in accord with his will. It is always the gift of God who comes to encounter man. Christian prayer is the personal and living

relationship of the children of God with their Father who is infinitely good, with his Son Jesus Christ, and with the Holy Spirit who dwells in their hearts.

535. Why is there a universal call to prayer?

Because through creation God first calls every being from nothingness. Even after the Fall man continues to be capable of recognizing his Creator and retains a desire for the One who has called him into existence. All religions, and the whole history of salvation in particular, bear witness to this human desire for God. It is God first of all, however, who ceaselessly draws every person to the mysterious encounter known as prayer.

THE POPE SPEAKS TO OUR HEARTS

Give God First Place

Worshipping the Lord means giving him the place that he must have; worshipping the Lord means stating, believing—not only by our words—that he alone truly guides our lives; worshipping the Lord means that we are convinced before him that he is the only God, the God of our lives, the God of our history.

“Don’t educate your children to be rich. Educate them to be happy so when they grow up they will know the value of things not the price.”

”Eat your food as medicine, otherwise you have to eat medicine as your food.”

“The one who loves you will never leave you because even if there are 100 reasons to give up she/he will find one reason to hold on.”

“If you want to walk fast, walk alone; but if you want to walk far, walk together.”

A certain married couple had many sharp disagreements. Yet, somehow the wife always stayed calm and collected. One day her husband commented on his wife’s restraint. “When I get mad at you, “he said, “you never fight back. How do you control your anger?” The wife said: “I work it off by cleaning the toilet.” The husband asked: “How does that help?” She said: “I use your toothbrush!”

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