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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

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Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

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Vatican Information Service (VIS):

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St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

**TWENTY-SIXTH SUNDAY IN ORDINARY TIME (cycle A)
SEPTEMBER 27-, 2020
MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 26	Highland Grove	4:30 PM	Intention of Doug Bowen	Teresa & John Connelly
Sun. 27	Chandos	9:00 AM	For the People of the parish	
	Cardiff	11:00 AM	+ Joseph Vachon	Madeleine Vachon
Mon. 28		NO MASS	Fr. Vic day off	
Tue. 29	Highland Grove	7:30 PM	*Kay Stapley	John/Sandra Hattin
Wed. 30	Cardiff	11:00AM	+Verculo Sarueda	
Thu.01	Chandos	11:00 AM	Mass w/out intention	
Fri. 02	Cardiff	11:00 AM	Eucharistic Adoration	First Friday devotion
		12:10 PM	Mass w/out intention	
Sat.03	Highland Grove	4:30 PM	+Julia Elliott	Sandra/John & Kim/Aidan
		5:30 PM	Eucharistic Adoration	First Saturday devotion
Sun. 04	Chandos	9:00 AM	For the Souls in purgatory	
	Cardiff	11:00AM	For the People of the Parish	

Weekly Financial Report	
SEPTEMBER 20, 2020	
Highland Grove	\$240.00
Chandos	\$380.00
Cardiff	\$245.00
Total (Offertory)	\$865.00
Donation	\$500.00
Missals	\$40.00
Holy Land	\$100.00
Mass Stipend	\$20.00
Candles	\$60.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Sept. 19/20	Gary B.	Carm C.	Theresa P.
Sept. 26/27	Melissa B.	Sharon C.	Brenda B.
Oct. 3/4	David H.		Sandy C.
Oct. 10/11	Katie B.		Gary B.
Oct. 17/18	Gary B.		Theresa P.

Give a gift of a Mass for someone's birthday, wedding or death anniversaries, to someone who is ill or undergoing surgery. What better way to show your gratitude to Him than offering a Holy Mass for such intention. Kindly approach and talk to Fr. Vic after Mass. Suggested offering is \$20.00 only.

The parish relies on the financial donations of the faithful through the use of envelopes or pre-authorized payment (PAP) in order to meet our monthly needs.

Currently, there are 31 PAP users that ensure a regular fixed amount of donations to keep the parish financially viable. Should you consider using PAP because it suits your particular situation, please don't hesitate to call 613-339-2852 or leave a message. We are grateful for your continued generosity in the midst of COVID 19. THANK YOU !!!

ON LINE DONATION: You can go online through the website for the Roman Catholic diocese of Peterborough and direct your donation to your parish "Our Lady of Lourdes-Cardiff" as desired from the dropdown menu: visit www.peterboroughdiocese.org/en/get-involved/donate.aspx

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinis, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguilon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loretta Cook, Adelaine Diaz, Sr. Pingping Ocariza, Deacon John Cannon, Sally Rayes, Sr. Rosangela Ronda, Fr. Charlie Fitzpatrick, Stella Glen, Stefan Bojko, Debbie Jensen

Readings Next Week (October 04 2020) 27th SUNDAY

Isaiah 5:1-7 (The Lord compares the house of Israel to a vineyard.)

Philippians 4:6-9 (Paul encourages the Philippians to stay faithful to the teaching they received from him.)

Matthew 21:33-43 (Jesus tells the parable about the wicked tenants.)

Background on the Gospel Reading

Today's Gospel follows directly after last Sunday's Gospel in which Jesus was questioned by Jewish religious leaders about the source of his teaching authority. After refusing to answer their questions, Jesus tells the parable of the two sons and then criticizes the priests and elders for their lack of belief in John the Baptist. In today's Gospel,

Jesus once again speaks to the priests and elders with a parable. In this parable, the landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son. After telling the parable, Jesus questions the chief priests and elders about what the landowner will do to the wicked tenants. They all agree that the landowner will kill the wicked tenants and give the land to new tenants who will pay the rent. In telling the parable, Jesus is clearly drawing upon Isaiah 5:1-7, which is today's first reading and one that the priests and elders would have known well. Jesus doesn't, therefore, have to explain the symbolism of the parable; the Pharisees would have understood that the vineyard represented Israel, the landowner represented God, the servants represented the prophets, and the bad tenants represented the religious leaders. Yet Jesus nonetheless explains the meaning of the parable for his audience: the Kingdom of God will be taken from the unbelieving and given to the faithful. The chief priests and elders have condemned themselves with their answer to Jesus' question. Today's Gospel has a parallel in Mark 12:1-12. There are some notable differences, however. In Matthew's version, the religious leaders condemn themselves; in Mark's Gospel, Jesus answers his own question. Matthew names the religious leaders as Pharisees and chief priests. Clearly this Gospel shows the tension that was mounting between Jesus and the Jewish religious leaders who thought that his message was dangerous. Matthew's Gospel was written about 70 years after Jesus' death and reflects the conflicts and tensions found in the Christian community for whom Matthew was writing. Many biblical scholars believe that the tension between Matthew's community and their Jewish neighbors can also be heard in today's reading. This Gospel reminds us of the importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?

* **USED CLOTHING BIN** is found in our church vicinity to receive your donation. All donations will go to help Jake's House for Children with Autism in partnership with Big Brothers and Big Sisters of Canada. Let us show our support to these outstanding organizations.

* **OCTOBER IS MARIAN MONTH.** I do encourage individuals and families to pray the holy rosary daily to foster our love and devotion to the Blessed Mother who intercedes for us all.

POPE'S PRAYER INTENTION FOR OCTOBER: The Laity's Mission in the Church: We pray that by the virtue of baptism, the laity, especially women, may participate more in areas of responsibility in the Church.

JOIN THE LIFE CHAIN CANADA

When: Sunday, October 04, 2020
Time: 2pm to 3pm; Where: Bancroft Main Intersection.
Come to Life Chain: bring your family and friends and spend one hour of public witness to pray for an end to abortion.

THE POPE SPEAKS TO OUR HEARTS

The Heart of Jesus: Not Just a Symbol
 Popular piety highly values symbols and the heart of Jesus is the

ultimate symbol of God's mercy. But it is not an imaginary symbol; it is a real symbol which represents the center, the source from which salvation flowed for all of humanity. In the Gospels we find various references to the heart of Jesus. For example, there is a passage in which Christ himself says, "Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart." (Mt. 11:28-29) Then there is the key account of Christ's death according to John. Indeed, this Evangelist bears witness to what he saw on Calvary; that is, when Jesus was already dead, a soldier pierced his side with a spear and blood and water came out of the wound (Jn. 19: 33-34). In that apparently coincidental sign, John recognizes the fulfillment of the prophecies: from the heart of Jesus, the Lamb sacrificed on the cross, flow forgiveness and life for all people.

CATECHISM FOR A YEAR

98. What kind of devotion is directed to the holy Virgin?
 It is a singular kind of devotion which differs essentially from the cult of adoration given only to the Most Holy Trinity. This special veneration directed to Mary finds particular expression in the liturgical feasts dedicated to the Mother of God and in Marian prayers such as the holy Rosary which is a compendium of the whole Gospel.

199. In what way is the Blessed Virgin Mary the eschatological icon of the Church?
 Looking upon Mary, who is completely holy and already glorified in body and soul, the Church contemplates in her what she herself is called to be on earth and what she will be in the homeland of heaven.

WORDS OF WISDOM

The Road of Hope a gospel from prison by Cardinal Francis Xavier Nguyen Van Thuan

The journey along this Road of Hope has 3 stages:
 1)Departure: "Renounce yourself"; 2) God's Will: "Take up your cross daily"; 3) Perseverance: "Follow me" (Lk 9:23) **If you give up everything, but still do not deny yourself, you actually have not given up anything at all. You will gradually gather again to yourself all those things you gave up in the first place.**

A little boy was in a relative's wedding. As he was coming down the aisle, he would take two steps, stop and turn to the crowd. While facing the crowd, he would put his hands up like claws and roar. So it went, step, step, ROAR, step, step, ROAR, all the way down the aisle. As you can imagine, the crowd was near tears from laughing so hard by the time he reached the pulpit. When asked what he was doing, the child sniffed and said, "I was being the Ring Bear."

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