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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ -----

New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor: Fr. Vic Valles

Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

Bookkeeper: Susan Pearson

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Finance Committee:

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Jim Whelan Eufemia Abad

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Sharon Steel Gene Telka

Advertising :

Joanne Burroughs Brenda Bowen

Bible Study (seasonal): Deacon John

Vatican Information Service (VIS):

www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

**TWENTY-SEVENTH SUNDAY IN ORDINARY TIME (cycle A)
OCTOBER 04, 2020
MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 03	Highland Grove	4:30 PM	+Julia Elliott	Sandra/John & Kim/Aidan
		5:30PM	Eucharistic Adoration	First Saturday devotion
Sun. 04	Chandos	9:00 AM	For the Souls in purgatory	
	Cardiff	11:00 AM	For the People of the parish	
Mon. 05		NO MASS	Fr. Vic day off	
Tue. 06	Highland Grove	7:30 PM	+Julia Elliott	Christine, Colin & Chris
Wed. 07	Cardiff	11:00AM	+Engracia Felisco	Fem & George Abad
Thu. 08	Chandos	11:00 AM	+ Engracia Felisco	Fem & George Abad
Fri. 09	Cardiff	12:10 PM	+Maloney/Paes deceased members	Agnello/Jessica Paes
Sat.10	Highland Grove	4:30 PM	+Julia Elliott	Joanne/Gary Burrpoughs
Sun. 11	Chandos	9:00 AM	For the People of the parish	
	Cardiff	11:00AM	+Engracia Felisco	Fem & George Abad

Weekly Financial Report	
SEPTEMBER 27, 2020	
Highland Grove	\$485.00
Chandos	\$420.00
Cardiff	\$320.00
Total (Offertory)	\$1225.00
Needs of Canadian Church	\$290.00
Mass Stipend	\$160.00
Donation	\$8,721.34

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Sept. 19/20	Gary B.	Carm C.	Theresa P.
Sept. 26/27	Melissa B.	Sharon C.	Brenda B.
Oct. 3/4	David H.	Frances	Sandy C.
Oct. 10/11	Katie B.	Gene	Gary B.
Oct. 17/18	Gary B.	Carm	Theresa P.

Currently, there are 31 PAP users that ensure a regular fixed amount of donations to keep the parish financially viable. Should you consider using PAP because it suits your particular situation, please don't hesitate to call 613-339-2852 or leave a message. We are grateful for your continued generosity in the midst of COVID 19. THANK YOU !!!

ON LINE DONATION: You can go online through the website

for the Roman Catholic diocese of Peterborough and direct your donation to your parish "Our Lady of Lourdes-Cardiff" as desired from the dropdown menu: visit www.peterboroughdiocese.org/en/get-involved/donate.aspx

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguilon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adelaine Diaz, Sr. Pingping Ocariza, Deacon John Cannon, Sally Rayes, Sr. Rosangela Ronda, Fr. Charlie Fitzpatrick, Stella Glen, Stefan Bojko, Debbie Jensen

Readings Next Week (October 11, 2020) 28th SUNDAY

Isaiah 25:6-10a (The Lord will provide richly for his people.)

Philippians 4:12-14,19-20 (Paul tells the Philippians that God provides whatever he needs.)

Matthew 22:1-14 (shorter form Matthew 22:1-10)
Jesus compares the kingdom of heaven to a wedding feast.

Background on the Gospel Reading

Immediately after criticizing the religious leaders through the parable of the tenants in last Sunday's Gospel, Jesus proceeded to tell another parable, again directed at the religious leaders. We hear this parable in today's Gospel. In the parable of the wedding feast, Jesus offers an image of the kingdom of heaven using the symbol of a wedding banquet. In today's first reading from the prophet Isaiah and in today's psalm, the Lord's goodness is evident in the symbol of a feast of good food and wine. Jesus' listeners would have been

familiar with the image of a wedding feast as a symbol for God's salvation. They would consider themselves to be the invited guests. Keeping this in mind helps us to understand the critique Jesus makes with this parable. The context for this parable is the growing tension between Jesus and the Jewish religious leaders in Jerusalem. This has been the case for the past two Sundays and will continue to be true for the next several weeks. The parable Jesus tells is straightforward. The king dispatches his servants to invite the guests to the wedding feast that he is planning for his son. The listeners would have been surprised to learn that the first guests refused the invitation. Who would refuse the king's invitation? A second dispatch of servants follows. Again to the listeners' great surprise, some guests ignore the invitation. Some of the invited guests even go so far as to mistreat and kill the servants. The king invokes his retribution against these murderers by destroying them and burning their city. We might stop here for a moment. Why would some guests kill the servants sent to invite them to the king's wedding feast? It might be possible that the king was a tyrant, evidenced by the destruction of the city of those who refused his invitation. But if we follow this idea, then the allegory seems to be about something other than the kingdom of heaven. It is more likely that the destruction of the city would have been a powerful image corresponding to the destruction of Jerusalem by the Romans in A.D. 70, which would have been an important event for Matthew's audience. With the invited guests now deemed unworthy to attend the king's wedding feast, the servants are sent to invite whomever they can find. The guests arrive, but it appears that accepting the king's invitation brings certain obligations. The guest who failed to dress in the appropriate wedding attire is cast out of the feast. We are reminded that while many are invited to the kingdom of heaven, not all are able to meet its requirements. God invites us to his feast, giving us his salvation. Yet he asks us to repent for our sins. Jesus' message in the parable cautions against exclusive beliefs about the kingdom of heaven. The parable also teaches about humility. Those who assume that they are the invited guests may find that they have refused the invitation, and so others are invited in their place. To accept the invitation is also to accept its obligations. God wants our full conversion in complete acceptance of his mercy.

 * **USED CLOTHING BIN** is found in our church vicinity to receive your donation. All donations will go to help Jake's House for Children with Autism in partnership with Big Brothers and Big Sisters of Canada.

* **OCTOBER IS MARIAN MONTH.** I do encourage individuals and families to pray the holy rosary daily to foster our love and devotion to the Blessed Mother who intercedes for us all.

* **POPE'S PRAYER INTENTION FOR OCTOBER: The Laity's Mission in the Church: We pray that by the virtue of baptism, the laity, especially women, may participate more in areas of responsibility in the Church.**

* *Last week-end, St. Mary's Church (Chandos) had raised \$440.00 dollars in support of the church side door expansion project that will provide easy access for the handicap. Hoping the project will be finished before thanksgiving week-end. Thank you for your quick and generous response.*

* **UPCOMING SPECIAL COLLECTIONS:** The in-house Parish Special Sunday Collection dates for parishioners to donate into the (virtual) basket are as follows: Needs of the Canadian Church – September 26th There will be two (2) October PAPs (automatic withdrawals for those signed up for these special collection donations) as follows: The original, pre COVID-19, special collection for the Popes Pastoral Works was scheduled on April 15, 2020. Parishes were notified that this special collection was re-scheduled by the Holy See to October 4th, 2020. POP was NOT processed or withdrawn from parishioner's bank accounts on April 15, 2020. This collection was rescheduled by the Holy See to October 4th, 2020 and will be withdrawn by POP on October 15, 2020. World Missions POP date remains unchanged from the original special collection withdrawal date of October 15, 2020. Hence the two with-

drawals for parishioners on October 15th, 2020.

CATECHISM FOR A YEAR

582. Why can we dare to draw near to God in full confidence?
 Because Jesus, our Redeemer, brings us into the Father's presence and his Spirit makes us his children. We are thus able to pray the Our Father with simple and filial trust, with joyful assurance and humble boldness, with the certainty of being loved and heard.

583. How is it possible to address God as "Father"?
 We can invoke the "Father" because the Son of God made man has revealed him to us and because his Spirit makes him known to us. The invocation, Father, lets us enter into his mystery with an ever new sense of wonder and awakens in us the desire to act as his children. When we pray the Lord's Prayer, we are therefore aware of our being sons of the Father in the Son.

584. Why do we say "our" Father?
 "Our" expresses a totally new relationship with God. When we pray to the Father, we adore and glorify him with the Son and the Holy Spirit. In Christ we are "his" people and he is "our" God now and for eternity. In fact, we also say "our" Father because the Church of Christ is the communion of a multitude of brothers and sisters who have but "one heart and mind" (Acts 4:32).

WORDS OF WISDOM

The Road of Hope a gospel from prison by Cardinal Francis Xavier Nguyen Van Thuan

Abraham set out on his journey because he hoped to reach the Promised Land. Moses likewise set out because he hoped to rescue God's people from slavery. Our Lord Jesus Christ came down from heaven with the hope of saving all humanity.

If you leave your home and go to a distant place, perhaps even thousands of miles away, but continue to bring along all your bad habits and the "old self" of sin, what difference does it make?

The saints are fools for Christ(1Cor.4:10). The making of saints is far beyond the scope of this world's wisdom.

One Sunday in a Midwest City, a young child was "acting up" during the morning worship hour. The parents did their best to maintain some sense of order in the pew but were losing the battle. Finally, the father picked the little fellow up and walked sternly up the aisle on his way out. Just before reaching the safety of the foyer, the little one called loudly to the congregation, "Pray for me! Pray for me!"

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