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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ -----
New to the Parish? Please fill out and drop this form into the offertory basket
Name: _____
Mailing Address: _____
Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor: Fr. Vic Valles

Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

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St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

**TWENTY-NINTH SUNDAY IN ORDINARY TIME (cycle A)
OCTOBER 18, 2020
MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 17	Highland Grove	4:30 PM	+Engracia Felisco	Fem & George Abad
Sun. 18	Chandos	9:00 AM	+Paul Harriman	M.C. Shanahan
	Cardiff	11:00 AM	For the People of the Parish	
Mon. 19		NO MASS	Fr. Vic day off	
Tue. 20	Highland Grove	7:30 PM	Intention of Doug Bowen	Frances,, Bernard, Allison
Wed. 21	Cardiff	11:00AM	Maloney/Paes deceased fam. members	Agnello & Jessica Paes
Thu.22	Chandos	11:00 AM	+Anna, Glenn, Debbie Proctor	Jayne Hughes
Fri. 23	Cardiff	12:10 PM	+Pablo Barcinal	Josie Rutherford
Sat.24	Highland Grove	4:30 PM	+Julia Elliott	Flo Elliott
Sun. 25	Chandos	9:00 AM	For the People of the Parish	
	Cardiff	11:00AM	Maloney & Paes deceased fam. members	Agnello & Jessica Paes

Weekly Financial Report	
OCTOBER 11, 2020	
Highland Grove	\$185.00
Chandos	\$665.00
Cardiff	\$415.00
Total (Offertory)	\$1265.00
Mass Stipend	\$40.00
August 15	\$865.00
August 30 PAP	\$1040.00
September 15 PAP	\$1055.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Oct. 10/11	Katie B.	Gene T.	Gary B.
Oct. 17/18	Gary B.	Carm C.	Theresa P.
Oct. 24/25	Melissa B.	Sharon	Brenda B.
Oct31 Nov1	Brenda B.	Frances	Sandy C.
Nov. 7/8	David H.	Gene T.	Gary B. .

Currently, there are 31 PAP users that ensure a regular fixed amount of donations to keep the parish financially viable. Should you consider using PAP because it suits your particular situation, please don't hesitate to call 613-339-2852 or leave a message. We are grateful for your continued generosity in the midst of COVID 19. THANK YOU !!!

ON LINE DONATION: You can go online through the website

for the Roman Catholic diocese of Peterborough and direct your donation to your parish "Our Lady of Lourdes—Cardiff" as desired from the dropdown menu: visit www.peterboroughdiocese.org/en/get-involved/donate.aspx

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguilon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loretta Cook, Adelaine Diaz, Sr. Pingping Ocariza, Deacon John Cannon, Sally Rayes, Sr. Rosangela Ronda, Fr. Charlie Fitzpatrick, Stella Glen,

Readings Next Week (October 25, 2020) 30th SUNDAY

Exodus 22:20-26 (The Lord teaches that compassion ought to be shown to the alien and to the poor.)

1 Thessalonians 1:5c-10 (Paul tells the Thessalonians that their conversion to the Lord has been an example to all believers.)

Matthew 22:34-40 (The Pharisees continue to test Jesus with a question about the greatest commandment.)

Background on the Gospel Reading

This week's Gospel follows close behind the Gospel read [last Sunday](#). It is the last of three questions put to Jesus by Jewish religious leaders who are trying to trick him into saying something that might get him arrested. This reminds us that the context for today's reading is the mounting tension between Jesus and the religious leaders in

Jerusalem. The Herodians and the Pharisees asked the first question, which was about taxes. The Sadducees asked the second question, which was about the Resurrection (see [Matthew 22:22-33](#)). The third question, considered in today's Gospel, is asked by a Pharisee who asks Jesus about the greatest of the commandments. The question requires Jesus to interpret the Law of Moses. The Mosaic Law consists of the Ten Commandments and many additional rules, numbering over six hundred. Adherence to the Mosaic Law, for a devout Jew, is an expression of faithfulness to God's covenant with Israel. The ranking of the Commandments was regularly debated among the teachers of the Law. Jesus answers the Pharisees' question with a two-fold summary. Jesus says that all of the commandments can be summarized in two commandments: love God and love your neighbor. Both of these were central elements of the religious tradition Jesus learned from his Jewish community. Indeed these continue to be central aspects of contemporary Jewish religious understanding. Jesus' response to his questioners proposed an integral connection between these two aspects of the Jewish Law. Love of God finds its expression in our love for our neighbor.

***** *

WORLD MISSION SUNDAY OCTOBER 18

At the initiative of Pope Pius XI in 1926, the second last Sunday during October became known as World Mission Sunday. Catholics throughout the world are invited to pray for and give to the missions. The collection this Sunday is organized by the Pontifical Mission Society. The fund collected assist some 1,250 mission dioceses under the responsibility of the Congregation for the Evangelization of Peoples. As agreed by the Holy See and the Bishops of Canada, a portion of the Canadian contributions to this collection will continue to be used until 2020 to assist six dioceses in Northern Canada which for many years had also been under the jurisdiction of the Congregation. I highly encourage and pray among all the people of God a missionary spirit, promote missionary vocations, and collaborate spiritually and financially in the Church's mission work, including support for all the dioceses in our country's northern regions.

* **UPCOMING SPECIAL COLLECTIONS:** There will be two (2) October PAPs (automatic withdrawals for those signed up for these special collection donations) as follows: The original, pre COVID-19, special collection for the Popes Pastoral Works was scheduled on April 15, 2020. Parishes were notified that this special collection was re-scheduled by the Holy See to October 4th, 2020. POP was NOT processed or withdrawn from parishioner's bank accounts on April 15, 2020. This collection was rescheduled by the Holy See to October 4th, 2020 and will be withdrawn by POP on October 15, 2020. World Missions POP date remains unchanged from the original special collection withdrawal date of October 15, 2020. Hence the two withdrawals for parishioners on October 15th, 2020.

CATECHISM FOR A YEAR

466. Why must human life be respected?
Human life must be respected because it is *sacred*. From its beginning human life involves the creative action of God and it remains forever in a special relationship with the Creator, who is its sole end. It is not lawful for anyone directly to destroy an innocent human being. This is gravely contrary to the dignity of the person and the holiness of the Creator. "Do not slay the innocent and the righteous" (*Exodus 23:7*).

467. Why is the legitimate defense of persons and of society not opposed to this norm?
Because is choosing to legitimately defend oneself one is respecting the right to life (either one's own right to life or that of another) and not choosing to kill. Indeed, for someone responsible for the life of another, legitimate defense can be not only a right but a grave duty, provided only that disproportionate force is not used.

THE POPE SPEAKS TO OUR HEARTS

Touching the Flesh of Christ

When I used to go to hear confession in my previous diocese people would come to me, and I would always ask them, "Do you give alms?" "Yes, Father!" "Very good." And I would ask them two further questions: "Tell me, when you give alms, do you look the person in the eyes?" "Oh, I don't know; I haven't really thought about it." The second question: "And when you give alms, do you touch the hand of the person you are giving them to, or do you toss the coin at him or her?" This is the problem: the flesh of Christ, touching the flesh of Christ, taking upon ourselves this suffering for the poor. Poverty for us Christians is not a sociological, philosophical or cultural category, no. It is theological. I might say this is the first category, because our God, the Son of God, abased himself; he made himself poor to walk along the road with us.

This is our poverty: the poverty of the flesh of Christ, the poverty that brought the Son of God to us through his Incarnation. A poor Church for the poor begins by reaching out to the flesh of Christ. If we reach out to the flesh of Christ, we begin to understand something, to understand what this poverty, the Lord's poverty, actually is; and this is far from easy.

WORDS OF WISDOM

The Road of Hope a gospel from prison by Cardinal Francis Xavier Nguyen Van Thuan

The saints are fools for Christ. The making of saints is far beyond the scope of this world's wisdom.

Keep advancing along the Road of Hope regardless of the heartrending pleas of those you love. Paul knew that "bondage and affliction" awaited him. And Jesus said, "Now I must go up to Jerusalem to suffer", yet they continued along the road marked out for them.

It doesn't matter at all whether you are rich or poor, whether people praise you or ridicule you, whether you are of noble or humble status, so long as you are determined to advance along this and wait in joyful hope for the coming of our Savior Jesus Christ.

The Lord says, "I am the way ad the truth". He doesn't say that everything in the newspapers is the truth, that all radio or television shows are the truth. What kind of truth will you follow?

A little boy was overheard praying: "Lord, if you can't make me a better boy, don't worry about it. I'm having a real good time like I am."

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