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Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)

Sunday: 9:00 AM (Chandos)

11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.

All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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www.peterboroughdiocese.org

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Rev. Mr. Tom Welsh

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www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

**THIRD SUNDAY OF LENT (YEAR B)
MARCH 07, 2021
MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 06	Highland Grove	4:30 PM	+deceased relatives	Peter McEnergy
Sun. 07	Chandos	9:00 AM	For the People of the parish	
	Cardiff	11:00AM	+Gordon Carr	Anne Carr
Mon. 08	Cardiff	11:00 AM	Intention of Shannon Cole	Sandy Cole
Tue. 09	Highland Grove	7:30PM	+Susan McEnergy	Peter McEnergy (Stns. Of the Cross)
Wed. 10	Cardiff	11:00AM	+Susan McEnergy	Peter McEnergy
Thu. 11	Chandos	11:00AM	+Susan McEnergy	Peter McEnergy (Stns. Of the Cross)
Fri. 12	Cardiff	12:10 PM	+Susan McEnergy	Peter McEnergy (Stns. Of the Cross)
Sat. 13	Highland Grove	4:30PM	+deceased parents/relatives	Peter McEnergy
Sun. 14	Chandos	9:00AM	For the People of the parish	
	Cardiff	11:00 AM	+Douglas Carr	Anne Carr

Weekly Financial Report	
FEBRUARY 28, 2021	
Highland Grove	\$150.00
Chandos	\$380.00
Cardiff	\$520.00
Total (Offertory)	\$1050.00
Mass stipend	\$120.00
	\$
PAP January 15	\$750.00
PAP January 30	\$1240.00
PAP February 15	\$750.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Feb.20/21	Gary B.	Frances P.	Theresa P.
Feb. 27/28	Melissa B.	Gene T.	Brenda B.
Mar.6/7	David H.	Carm C.	Sandy C.
Mar. 13/14	Katie B.	Sharon C	Gary B.
Mar.20/21	Gary B.	Frances P.	Theresa P.

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis

Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adelaine Diaz, Sally Rayes, Sr. Rosangela Ronda, Fr. Charlie Fitzpatrick, Stella Glen, Luming Lontok, Liliana Quatrocci, Rodolfo Noblezada, Carmelita Faenar, Shannon Reid, Jim Whelan

Readings Next Week (March 14, 2021) 4TH SUNDAY OF LENT

2 Chronicles 36:14-16,19-23 (The causes for the Israelites' captivity in Babylon are described.)

Ephesians 2:4-10 (In grace we have been saved, so that we may do the work of the Lord.)

John 3:14-21 (Jesus tells Nicodemus that the Son of Man will be raised up so that those who believe in him will have eternal life.)

Background on the Gospel Reading

The fourth Sunday of Lent is sometimes called *Laetare* Sunday. *Laetare* is a Latin word that means "rejoice." Traditionally, Sundays are named after the first word of the liturgy's opening antiphon. On this Sunday, the antiphon is taken from the book of the prophet Isaiah (Isaiah 66:10-11). Even as we observe our Lenten sacrifices, we rejoice in anticipation of the joy that will be ours at Easter. Today's Gospel reading is taken from John's Gospel. It consists of two parts. The first part is the final sentence of Jesus' reply to Nicodemus, the Pharisee who approached Jesus at night. Nicodemus acknowledged Jesus as someone who had come from God and seemed to want to be a follower of Jesus. Jesus greeted Nicodemus with the observation that one must be born from above to see the Kingdom of God. The dialogue between Jesus and Nicodemus that followed was about the meaning of this phrase. Nicodemus misunderstood Jesus at every point, but there was no animosity in the questions he posed to Jesus. In the part of the conversation with Nicodemus in today's Gospel, Jesus referred to an incident reported in the Old Testament. When the Israelites grumbled against the Lord

during their sojourn in the desert, God sent venomous serpents to punish them for their complaints. The Israelites repented and asked Moses to pray for them. The Lord heard Moses' prayer and instructed him to make a bronze serpent and mount it on a pole. All who had been bitten by a serpent and then looked upon the bronze serpent were cured. By recalling this story, Jesus alludes to the salvation that would be accomplished through his death and Resurrection. The second part of today's Gospel is a theological reflection on Jesus' words to Nicodemus. The Gospel of John is known for this kind of reflection offered within the narrative. The words of the Evangelist are in continuity with the words of the prologue to John's Gospel. In these reflections, John elaborates on a number of themes that are found in his Gospel: light and darkness, belief and unbelief, good and evil, salvation and condemnation. In John's reflection, we find an observation about human sinfulness. Jesus is the light that has come into the world, but people preferred the darkness. We wish to keep our sins hidden, even from God. Jesus has come into the world to reveal our sins so that they may be forgiven. This is the Good News; it is the reason for our rejoicing in this season of Lent and throughout our lives.

COVID PROTOCOL

Just a friendly reminder, as you come to church let's all follow the simple and fundamental health procedures. A) register your name & phone number upon entering B) sanitize hands when coming in and out of church C) wear facemask all the time D) Sanitize pews after the service E) Keep distancing 6 feet apart. Please ensure everyone's safety.

Year of St. Joseph

With the Apostolic Letter *Patris Corde* (With a Father's Heart), Pope Francis recalls the 150th anniversary of the declaration of Saint Joseph as Patron of the Universal Church. Pope Francis has proclaimed a "Year of Saint Joseph." It started on December 8, 2020 and continues through to December 8, 2021 - Solemnity of the Immaculate Conception of the Blessed Virgin Mary 2020 - 2021.

Please visit the webpage the Diocese has posted for the Year of St. Joseph and be sure to revisit it during the Year of St. Joseph to view the resources added to it throughout this special year. St. Joseph - pray for us! Here is the link to the webpage for the Year of St. Joseph:

<https://www.peterboroughdiocese.org/en/life-and-faith/year-of-st-joseph.aspx>

REFLECTIONS FOR LENT by Fr. Thomas Connery

THIRD SUNDAY OF LENT (MARCH 7)

"Then God spoke all these (commandments.) Exodus 20:1 GOD DELIVERED ALL THE COMMANDMENTS. He did not deliver some, or most, but all of the commandments. We are not to pick and choose the ones we wish to follow. We are not the arbiter. We surrender in obedience to all his commandments. It does not mean that we won't fall short in keeping them. But it does mean that we will do our best to keep them. We are called to accept the commandments- all the commandments- as coming from God. If you have put yourself in the place of God and decide which commandments are valid and which are not, this Lent is your opportunity to seek a change of heart.

FATHER, I fail in keeping your commandments. Worse still, at

times I may dismiss God's commandments as being out of step or not applicable to today. I realize that is my pride speaking. I want to live a life in total obedience, no matter how difficult that may be. I will struggle, but I intend to follow you wholeheartedly. I need your grace, so I pray in the name of your Son, Jesus. Amen.

FOURTH SUNDAY OF LENT (MARCH 14)

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but might have eternal life." John 3:16 . A MISSIONARY TO AFRICA TOLD THE STORY OF AN ELDERLY WOMAN WHO CAME TO FAITH. Though she was blind and could neither read nor write, she wanted to share her newfound faith with others. She went to the missionary and asked for a Bible in French. When she received it, she asked the missionary to underline the verses of John 3:16 in red and mark the page so she could find it. The missionary later learned what she would do with that Bible. In the afternoon, just before school let out, the woman went to the school's front door. As young people came out, she would stop and ask if they knew how to read in French. If someone replied "yes" she would ask them to read the verse marked in red in her Bible. Then she would ask, "Do you know what this means?" And she would tell them about Christ. We have good news. God loves us so much that he gave us his only Son that we may have eternal life. This great news is not just for us alone, but for others. This is where we struggle. We need to find our way. The blind woman discovered her method; we need ours. Maybe it is simply giving someone a pamphlet to read. Or we might invite someone to church. Be a missionary. Take the risk. Someone's eternity may depend on it.

FATHER, this is great news—we get to live for eternity. It is such great news that we are to share it, but I need help. I ask for the grace to be courageous. May I take that important step—in faith! May I bring this goodness to others. Amen

DEVELOPMENT AND PEACE—SHARE LOVE SHARE LENT

Did you know that Development and Peace supports a school for peasant filmmakers in Colombia?

This week, in the Share Love, Share Lent campaign discover the creative ways in which we assist communities in speaking for and taking charge of their own development.

In keeping with the Catholic Social teaching principle of participation, let your Lenten journey make a difference in the world. Learn about our work and consider giving to help sustain it..

We can't wait to bring the Share Love, Share Lent campaign to you! Visit www.devpc.org/lent

"Lent comes providentially to reawaken us, to shake us from our lethargy." Pope Francis

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