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Cur fady of fourdes (Cardiff) St. John Vianney (Highland Grove) St. Mary (Chandos)



#### **Holy Eucharist SACRAMENTS**

Saturday: 4:30 PM (Highland Grove) Sunday: 9:00 AM (Chandos) 11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

**Baptism:** by appointment

Marriage: first appointment at least 6 months prior to wedding date. All couples are required to attend Marriage Preparation Sessions

### Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

### **Devotions:**

Rosarv: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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# TWELFTH SUNDAY IN ORDINARY TIME (YEAR B) JUNE 20, 2021 MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 19	Highland Grove	4:30 PM	+Souls in purgatory	
Sun. 20	. 20 Chandos <b>9:00 AM</b>		People of the parish	
	Cardiff	11:00 AM	+deceased parents/relatives	Peter McEnery
Mon. 21	Cardiff		No mass	
Tue. 22	Cardiff	7:30PM	Intention of Peter	Peter McEnery
Wed. 23	Cardiff	11:00 AM	Intention of Peter	Peter McEnery
Thu. 24	Cardiff	11:00 AM	Intention of Evelyn	Evelyn Mutis
Fri. 25	Cardiff	12:10 PM	Intention of Peter	Peter McEnery
Sat.26	Highland Grove	4:30 PM	Intention of Peter	Peter McEnery
Sun. 27	un. 27 Chandos 9:00 AM For the People of the pa		For the People of the parish	
	Cardiff	11:00 AM	Intention of Ted Cole	Sandy Cole

Weekly Financial Report								
JUNE 13, 2021								
Highland G	rove	\$215.00						
Chandos		\$415.00						
Cardiff			\$430.00					
Total (Offertory)			\$1060.00					
Mass Stipend			\$40.00					
Advertisement			\$250.00					
Priest's Benefit Fund			\$240.00					
POP May 15			\$1215.00					
POP May 30			\$1270.00					
Lectors								
Date	H. Grove	Chandos		Cardiff				
	Sat. 4:30 PM	Sun. 9:00AM		Sun. 11:00 AM				
May 29/30	Brenda B.	Gene T.		Peter P.				
	David H.	Sharon		Sandy C.				
June 12/13	Katie B.	Frances P.		Gary B.				
June 19/20	Gary B.	Gene T.		Theresa P				
	Melissa B.	Carm C.		Brenda B.				

### Please pray for the sick:

\_Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Noreen Howe, Fiory Sarueda, Sr. Celine Lora, Sr. Elvira Berdelao, Ella Richard, Emilee Callzonetti, Peter Malloy,

Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Leelani Tan, Loreta Cook, Adelaine Diaz, Sally Rayes, Stella Glen, Luming Lontok, Sr. Meden Howard, Liliana Quatrocciochi, Rodolfo Noblezada, Carmelita Faelnar, Shannon Reid, Jim Whelan, infant Georgia vanderZalm, David & Andrea

## Readings Next Week (June 27, 2021) 13TH SUNDAY

Wisdom 1:13-15; 2:23-24

Death entered the world through the work of the dev-

2 Corinthians 8:7,9,13-15

As Christ became poor for our sake, so must we share with those in need from our abundance.

Mark 5:21-43 (shorter form, Mark 5:21-24,35b-43) Jesus heals a woman afflicted with a hemorrhage and raises Jairus's daughter from death.

### Background on the Gospel Reading

For today's Gospel, we continue to read from the Gospel of Mark. Last Sunday we heard about Jesus calming the storm, the first of four miracles that Jesus performs in the vicinity of the Sea of Galilee. Each of these four miracle stories offers us a glimpse at Jesus' power. This week we hear about the third and fourth miracles, skipping the second miracle, the healing of a man from Gerasene who was possessed by a demon.

Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying

daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person. Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating. As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet he, knowing that power has gone out of him, asks who touched him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace. At this point, we can imagine Jairus's impatience with Jesus; his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life. The contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need. The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgment about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son.

### STEP ONE OF THE REOPENING STRATEGY

Premier Doug Ford announced yesterday that Step One of the Reopening Strategy begins at 12:01 am on Friday, June 11th, 2021-The Solemnity of the Most Sacred Heart of Jesus.

\*\*\*\*\*\*\*\*\*\*\*\*\*

As of Friday– these provisions will apply as follows:

\*The capacity for indoor religious services, rites and ceremo-

nies during weddings is limited to 15% capacity of the church.

\*Outdoors religious services, rites and ceremonies including weddings are permitted with capacity limited to permit physical distancing of 2 meters.

\*Drive-In religious services continue in accordance with the legislation.

\*parish halls remain closed during Step One

\*Funeral services and visitation (regulated by the Bereavement Authority of Ontario (BOA) have new restrictions staring on Fri. June 11th.

Indoors—maximum of 15% capacity of particular room to a maximum of 50 attendees in the entire facility.

Outdoors—Two meters physical distancing to a maximum of 50 attendees.

The health precautions to the wearing of face masks, physical distancing and hand washing/cleaning etc remain in effect.

DAILY MASSES ARE RESUMED. KINDLY CHECK THE BULLETIN FOR PLACE AND TIME.

Live-streaming of the Mass for the 12th Sunday in Ordinary Time. Click on the link below:

https://youtu.be/daMkXXD4tZ4

\*\*\*\*\*\*\*\*\*\*\*\*\*

**Ode To Friendships** 

© Kayla Rae Pich (14-year-old girl living in Alberta, Canada)

Friends...

They're the few people who accept silence over conversation. A relationship like this denies silly promises and persuasion. You don't feel the need to second guess thoughts or measure words.

Their love comes in wholes, not halves, not thirds. They're the ones that guide you through when fate takes a turn. Fights, small and large, end in forgiveness, never a burn. You forget about first impressions and the feelings they brought. You're grateful for who they are and you forgive 'em for what they're not.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

"Patience is power...it waits on the right time to act, the right principles and in the right way." Bishop Fulton Sheen

Nothing happens in the world that does not happen first inside human hearts." Fulton Sheen

TO ALL THE FATHERS OUT THERE, HAVE A BLESSED AND HAPPY FATHERS' DAY!!!!!

\*



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