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Cur fady of fourdes (Cardiff) St. John Vianney (Highland Grove) St. Mary (Chandos)



Holy Eucharist SACRAMENTS

Saturday: 4:30 PM (Highland Grove) Sunday: 9:00 AM (Chandos) 11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date. All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosarv: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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(twelsh @ sympatico.ca)

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Vatican Information Service (VIS):

www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

FIFTEENTH SUNDAY IN ORDINARY TIME (YEAR B) JULY 11, 2021 MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 10	Highland Grove		For the People of the parish	25.1012
Sun. 11	Chandos	9:00 AM	+Blair & Joe Shanahan	M.C. Shanahan
	Cardiff	11:00 AM	+Joan Peters	Madelaine Vachon
Mon. 12	Cardiff		No mass	
Tue. 13	Highland Grove	7:30PM	+Tom Elliott	Brenda Bowen
Wed. 14	Cardiff	11:00 AM	Intention of Peter	Peter McEnery
Thu. 15	Chandos	11:00 AM	Deceased parents & family members	Peter McEnery
Fri. 16	Cardiff	12:10 PM	Deceased parents & family members	Peter McEnery
Sat.17	Highland Grove	4:30 PM	For the People of the parish	
Sun. 18	Chandos	9:00 AM	Souls in purgatory	
	Cardiff	11:00 AM	+Rob Lonergan	Sandy Cole

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Weekly Financial Report								
JULY 04, 2021								
Highland G	rove	\$740.00						
Chandos		\$290.00						
Cardiff		\$320.00						
Total (Offertory)			\$1350.00					
,	,,			·				
POP JUNE 15				\$1295.00				
POP May 30				\$1270.00				
Lectors								
Date	H. Grove	Chandos		Cardiff				
	Sat. 4:30 PM	Sun. 9:00AM		Sun. 11:00 AM				
June 26/27	Melissa B.	Carm C.		Brenda B.				
July 3/4	David H.	Sharon		Sandy C.				
July 10/11	Katie B.	Frances P.		Gary B.				
July 17/18	Gary B.	Gene T.		Theresa P				
July 24/25	Melissa B.	Carm C.		Brenda B.				

Please pray for the sick:

_Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Noreen Howe, Fiory Sarueda, Sr. Celine Lora, Sr. Elvira Berdelao, Ella Richard, Emilee Callzonetti, Peter Malloy,

Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Leelani Tan, Loreta Cook, Adelaine Diaz, Sally Rayes, Stella Glen, Luming Lontok, Sr. Meden Howard, Liliana Quatrocciochi, Rodolfo Noblezada, Carmelita Faelnar, Shannon Reid, Jim Whelan, infant Georgia vanderZalm, David & Andrea

THANK YOU to our parishioners who have been so gracious to our parish during this pandemic, sending in your donation to help the parish's financial needs. We have received inquiries about ways to give:

Pre-authorized offertory plan (POP) giving CAN BE SET UP TO AUTOMATICALLY DEBIT FROM YOUR BANK ACCOUNT. To enroll in this safe and secure method of supporting your church, fill in and return the Pre-Authorized Form. Call 613-339-2852

Giving on line is simple and secure. Give a one –time gift or schedule ongoing donations using your credit card. *Visit our website "Lourdes-Cardiff.com" * click the "Support Us " button at the top right corner * Scroll to "parishes" and click the drop down menu *Select "Our Lady of Lourdes Church, Cardiff" * Fill out the required information *Complete the donation

If you prefer to have offertory envelopes which you can drop at our mail slot in the parish office, please contact the parish office, 613-339-2852.

Readings Next Week (July 18, 2021) 16th SUNDAY *Jeremiah 23:1-6*

The Lord promises to shepherd his people Israel.

Ephesians 2:13-18

Christ has reconciled us with God and united us in peace. *Mark 6:30-34*

Jesus invites his disciples to rest after their ministry, and Jesus is moved with pity for the crowds who pursue them.

Background on the Gospel Reading

In this today's Gospel, we read the report of the return of the Twelve, who were sent by Jesus to preach repentance, heal the sick, and drive out demons. When the Twelve return to Jesus, he invites them to come away from the crowds and rest. But the crowds will not give them peace. As the Twelve have shared in Jesus' ministry, they now appear to share in his popularity. The crowds continue to approach them, and Mark reports that the disciples don't even have time to eat. In an effort to get away, Jesus and his disciples board a boat in hopes of finding a deserted place. But the crowds notice this and arrive ahead of them. The crowds are so persistent that Jesus and his disciples cannot find a place to be alone. Mark's Gospel tells us that Jesus is moved with pity and begins to teach the crowds. Our Gospel for today stops here, but Mark's report of the unyielding demands of the crowd continues in the verses that follow. If we were to continue reading from Mark's Gospel, we would hear Jesus instruct his disciples to feed the crowd in the familiar miracle of the multiplication of the loaves and fishes. The work of Jesus and his disciples appears to be a round-the-clock job. In the next few weeks, we will hear the story of Jesus' feeding of the multitude, but our Lectionary will turn to the sixth chapter of the Gospel of John to report and reflect on this story.

In today's Gospel, we hear the Twelve referred to as "apostles." The word *apostle* is a Greek word meaning "one who is sent." Jesus chose twelve men from among his disciples whom he sent to share in his ministry of preaching and healing. The first report of this is found in the third chapter of Mark's Gospel, where the Twelve are also called apostles and the names of this select group are listed. We who are Jesus' disciples today have also been sent to share the Gospel with others. Perhaps our commitment to following Jesus as his disciple leaves us feeling tired and overwhelmed. In today's Gospel, we hear Jesus affirm the importance of times of rest and renewal. Jesus wanted his disciples to come away and spend time alone with him. This is what we seek and find in our life of prayer and in our celebration of the Eucharist.

When Good People Do Nothing

I was recently watching an episode of When Calls The Heart. A young boy named Cody was told a life-principle by his teacher, Elizabeth: "Bad things happen when good people do nothing."

I'm sure it's a famous quote from somewhere (I'm just not sure), but the episode went on to show how the opposite is also true: that good things happen when good people do something.

I like it. Granted, God is able to intervene in a variety of situations regardless of how good or bad people may or may not act. But it reminded me of James 4:17 and how God's

people are summoned to do the right thing when they know what that right thing is: "If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them." So do the right thing—the good thing, the godly thing. Maybe it's at home, maybe it's for a neighbour or friend, or maybe it's at work. Maybe it's to do with your town, church or

There are times when we can overthink ourselves to sleep. Let's not let today be one of those times.

"If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them."

school.

Good things happen when good people do something.

Source: The Up Devotional with Matthew Ruttan More information and sign-up options can be found at the devotional's home base **here**.

Excerpt From a Report to the Truth and Reconciliation Commission

It seems that throughout the history of the Indian Residential Schools, there were financially driven procedures and barriers that prevented the return of deceased students for burial and the maintenance of the cemeteries near the schools. The wooden markers on the graves disintegrated over time as did the fences surrounding the cemeteries which became heavily overgrown by forest vegetation. Over time this made it difficult to determine the parameters of the cemetery and to learn about the individuals buried within them.

There is no evidence whatsoever of an intent to hide these graves. Further there is no indication that the children buried in these long-forgotten cemeteries died of abuse or neglect. But one is led to believe this by the media's accounts. The story of the residential schools is heartbreaking from many perspectives. However, it is not reasonable, based on the facts, to accuse the Catholic Church and other faith organizations that operated the schools of neglect of the children or callous behaviour towards them that led to their death. If there is any fault, it lies with federal Indian Affairs which did not provide adequate funding for the residential schools, the children and the cemeteries.

Dr. Scott Hamilton, Anthropology Department at Lakehead University

"Though perseverance does not come from our power, yet it comes from within our power." St. Francis de Sales "A person's value before God is estimated by the disposition of their heart, its uprightness, its good will, its charity and not by keenness of intellect or extent of knowledge." St. Anne Catherine Emmerich

"We know certainly that our God calls us to a holy life. We know that he gives us every grace.....and though we are so weak of ourselves, this grace is able to carry us through every obstacle and difficulty." St. Elizabeth Ann Seton



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